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The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LVIII.

Jackson, Miss., February 13, 1936

NEW SERIES
VOLUME XXXVIII. No. 7

State Sunday School Convention Philadelpnia, Miss., March 17-19

Who's Who and What's What

There are said to be 25,000 Mohammedans in America.

Brother A. F. Crittendon supplied the pulpit of the Clinton Church Sunday morning, preaching a good missionary sermon. At night the service was in charge of the singers from the Junior College at Goodman.

It looks now like the railroads and the restaurants may have to provide a little corner somewhere for the men and women who are nauseated by the tobacco smoke of those who have lost consideration for others.

Dr. C. E. Routh says that he recently learned of a \$10,000 gift to a Southern Baptist Board as a direct result of reading the denominational paper. There are mighty few gifts that have not been in some part prompted by the religious paper. Another instance given by Dr. Routh is the giving of \$25,000 to a Baptist cause which was about to go to an undenominational institution.

The Southern Baptist Convention meets in St. Louis Thursday, May 14. The Convention sermon will be preached by John Huff of New Orleans, with W. R. White of Oklahoma City as alternate. The principal address on Christian Education, Thursday night, will be delivered by President John W. Raley of Oklahoma Baptist University. The Convention will adjourn Monday noon. Monday afternoon and evening, and Tuesday Southern and Northern Baptists will meet in joint unofficial session. The principal speakers Tuesday night will be Dr. George W. Truett and Kagawa. Dr. Truett expects to reach St. Louis from San Francisco, returning from a world missionary tour, in time to attend that closing day.

The Jones County Baptist Association held a Sunday School Rally at Soso Baptist Church, Sunday afternoon, Feb. 9th. There was a large attendance, and good reports from all of the Sunday schools represented. Mr. E. C. Williams, field worker, of the Sunday School Department, Baptist State Convention, brought a very interesting and inspiring message. The association voted to organize the Sunday School Department, for more efficient work, and a committee was appointed to nominate officers. This committee consisted of Rev. W. L. Compere, E. D. Hurst and Chas. T. Walters. They are to report at the next meeting of the association, which will be held at West Laurel Baptist Church, in connection with the annual associational Sunday school study course, March 9-13, 1936. The pastors and superintendents of the churches in the association were asked to meet at the First Baptist Church, Laurel, on Sunday afternoon, Feb. 23, at 2:00 o'clock. The purpose of the meeting is to plan the program, and course of study, for the associational study course.—Harry Smallwood.

See page 4 for a special offer of three prizes for the best articles on the subject, "THE GREATEST NEED IN OUR CHURCHES." Read it and write to us.

Dr. H. L. Winburn, pastor at Arkadelphia, Ark., has not been in good health lately and is in the Baptist Hospital in Memphis for treatment.

Don't bother to license the sale of liquor to take care of the aged. All the revenue derived from it will not take care of the court costs and the funeral expenses caused by it.

On account of the absence of our preachers who will attend the lectures at the Louisville Seminary, the Pastors' Conference meeting monthly in Jackson is postponed from March 9 to March 16.

Convention Board Department

R. B. GUNTER, Cor. Sec'y.

This one thing we do, pay our debts.

THE FIVE THOUSAND CLUB WILL SUCCEED WITH THE EARNEST ASSISTANCE OF THE PASTORS

The above statement is being verified in a number of places. The interest thus far manifested lends sufficient encouragement to cause every one interested in the honor of his denomination to put forth a vigorous effort to complete this campaign by the close of February.

We urge the Board members who have not already done so to secure a chairman for this work at the earliest possible date. Many associations are already organized and the work is being accomplished. It is true that the weather has interfered, but we must be instant in season

Pastor E. C. Horton of Horn Lake and Eudora has made a good beginning in his work despite the exceedingly unfavorable weather. He will soon have most of his people reading the Baptist Record.

Every Friday morning the Sunday School Board workers in Nashville meet for prayer. Remember these when you pray, and all those in responsible positions.

Dr. C. E. Maddry, Secretary of the Foreign Mission Board, writes that the Board has suffered the loss of an unusual number of medical missionaries on the foreign field and the staff of workers is seriously depleted. He believes in following the Master's teaching, "Pray ye the Lord of the harvest that he will send laborers into his harvest." And among the young doctors who are giving themselves sacrificially to the ministry of others, there ought to be some who are willing to go where the need is greatest. Will you join him definitely in this prayer?

and out of season—which means, "whether you have an opportunity or not."

THE WOMEN ARE AHEAD OF THE MEN

In checking up the list of memberships in the Five Thousand Club, it was found that the women are about thirty-three and one-third per cent ahead of the men. This is humiliating to us. We men must bestir ourselves. The women say they are going to secure their 2,500 members. The men should go beyond this.

We are already beginning to feel the effect of this campaign in a financial way. February receipts for the Five Thousand Club are going to surpass by far the January receipts.

TAKE ADVANTAGE OF THIS OPPORTUNITY

We are printing below the pledge card which each member is to sign. If you do not have a pledge card, please sign the one which is herewith printed, clip it out, mail it to R. B. Gunter, Box 530, Jackson, Mississippi, and a package of 12 envelopes will be mailed to the member immediately. Please start your payments with January. (Continued on page 5)

FIVE THOUSAND CLUB

for

PAYING MISSISSIPPI BAPTIST DEBTS

As a member of the 5,000 Club I agree to pay \$1.00 per month until debts shall have been paid, or until I find myself unable to continue paying. In the event I become unable it is understood that my membership in this Club will automatically cease and I shall give written notice thereof to the Baptist Convention Board office, Jackson, Miss. All 5,000 Club contributions will be used in paying principal of the Mississippi Baptist Convention indebtedness so long as there remains any matured principal. When all matured principal shall have been paid any remaining balance of this fund may be applied on past due interest—but not until all matured principal shall have been paid.

Name..... Address.....
Ass'n..... Church.....
Date.....19.....

NOTE: When filled out, this card is to be sent to Baptist Convention Board, Jackson, Mississippi. The name and address of the member is to be given to the church treasurer; payments to be made through the church in envelopes to be furnished by the Convention Board office as soon as name and address of member is received.

Sparks and Splinters

There are said to be 300 Catholic missionaries to Negroes in America.

Dr. C. A. Barbour, president of Brown University, was operated on for appendicitis the last of January.

New York is said to be the world's financial center; and it is said that in 1935 one-fourth of its population was on relief.

It is said that more deaths result from automobiles in America every year than there are homicides and suicides. And more children are killed than die of diphtheria, scarlet fever and typhoid.

Dr. Morris Fishbein, editor of the Journal of the American Medical Association, says experiments prove that the man who has drunk a little alcoholic liquor is more dangerous as an auto driver than the man who is drunk.

The Master gave many instructions to his disciples regarding his program of redemption. But the only personal request he ever made of them was that they should observe the Lord's Supper. "This do," he said, "in remembrance of me."—Ex.

Pastor J. C. Wells has been four years at Lafayette, La. In this time there has been a 45% increase in membership. In the past year 96 were added to the church, and \$475.55 were given to outside benevolence. The average attendance in Sunday school has increased 40% and the W. M. U. circles have grown from 3 to 5. The anniversary service was broadcast from the church.

This line is from the editor to thank the brethren and sisters who have responded so generously to the call of brother Goodrich, our circulation manager, and are helping him extend the field of service of the Record. Thank you heartily. Now if you knew how burdened his heart is you would be glad to go the limit in helping him. His wife is seriously ill, but he is bravely meeting the duties that daily confront him. Help him and pray for him.

Nelson Association in Kentucky appointed a committee to draw up suitable resolutions expressing high esteem of Rev. Leo Eddleman, our young Mississippian, who has just gone as missionary to Palestine. He was pastor of churches in that association. At prayer meeting in Clinton last week his father told us of Leo's being on his way across the Atlantic, and of information received from Miss Elsie Clore, missionary in Palestine, that a young Jewess had died under severe persecution in Jerusalem, and like Stephen giving faithful testimony in her dying hour.

All Mississippians are supposed to be concerned about the welfare of our state educational and eleemosynary institutions. The state schools have come in for a lot of bad advertising in recent years by reason of political control and manipulation in the interest of political partisans and friends. On this account all but one of the state colleges were declared ineligible for membership in the association of standard colleges and these standardizing agencies declined to give credit to the academic work done in four of our state supported schools. During the last state administration this trouble was corrected by making it impossible for the governor to control the schools through the trustees, and fill a school with his political supporters. This restored the schools to their standing in the accrediting associations. But now an effort is being made through the legislature to secure the control of the state schools and eleemosynary institutions, by authorizing the governor to appoint additional trustees. This can have no other purpose than to pay political partisans. It is evident that one man who was responsible for the election of the present governor, and who got the schools into trouble before, has some political friends who must be taken care of. And all this at the expense of the schools, which by this would become political pawns on the board.

See page 4 for a special offer of three prizes for the best articles on the subject, "THE GREATEST NEED IN OUR CHURCHES." Read it and write to us.

Dr. M. E. Dodd will assist Pastor Ellis A. Fuller in a meeting at First Church, Atlanta, March 15-29. The singing will be in charge of Dr. Inman Johnson of Louisville.

There is something fascinating about a family album. And we get the same sort of thrill out of looking into the faces of our Baptist people in a convention, or a "conference."

An exchange says that the number of people on the federal payroll is nearly one-fourth of those who voted in the presidential election in 1932. The other three-fourths must have voted the wrong way.

Dr. Dodd of Shreveport preached a series of sermons on the 3:16s in the books of John, Ephesians, 1 John, 2 Peter, Colossians, 1 Corinthians, 2 Timothy, Acts, Matthew and Revelation. The sermons will be published in book form.

There is a public school in Seattle, Washington, which has 710 pupils, of whom 613 are Japanese, 59 Chinese, 24 Canadian, 3 Negroes, 8 Filipinos, and 2 Indians; most of them American born. The principal says that no school rates higher in deportment.

Last Sunday marked the fifth anniversary of the service of Dr. T. F. Harvey as pastor of First Church, Hattiesburg. In this time 710 new members have been received, 257 of them by baptism. The Sunday school ranks sixth in the state in the point of attendance. The church membership is eleventh. Mr. E. Gaines Hightower is Sunday school superintendent. Dr. T. E. Ross, Jr., is chairman of the deacons' board.

We have read with interest the booklet of brother L. D. Posey of Jena, Louisiana on "The World's Future as Revealed in the Bible." This is a subject to which brother Posey has given many years of study. It is the commonly advocated schedule of last day events accepted by many who believe in the premillennial coming of Jesus. The Baptist Record editor believes the Bible teaches that Jesus is coming, that he may come at any moment, and that his coming will introduce the millennium. But beyond this there is a great deal we don't know. Get brother Posey's book and study it.

How would you like to hear a sermon on the text, "God hath made me to laugh, so that all that hear will laugh with me"? Certainly the world is in need of a good laugh to relieve its distraught nerves. It might keep some people out of the hospital for nervous patients. And then you may believe that a sermon is needed on the text, "Let your laughter be turned to mourning, and your joy to heaviness." And when you have finished with that you might give your attention to this one, "Blessed are ye that weep now for ye shall laugh." There's plenty of good preaching in the Bible that has never gotten out yet.

Some of the brethren who write about the proposed social research bureau, which by the way is not now recommended by the Committee of the Southern Baptist Convention, seem to think that a sort of judicial tribunal is to be set up whose business it would be to settle all the troubles arising between one group and another. We have seen no such suggestion on the part of anybody who advocated a social service agency. The plan proposed by the committee has never gone further than to propose an agency for finding out all the facts and giving them to the convention or to the public. There are no inquisitorial thumb screws available nor any desire to apply them to anybody. But why should anybody object to all the truth being discovered and published. A policy of concealment, or a policy of indifference or aloofness will never bring improvement. What are the brethren scared of?

Fraternity men at the University of Colorado have barred liquor in any form from fraternity houses.

Dr. B. C. Land is preaching a series of sermons on the Ten Commandments in his church at Winnfield, La.

It is said that four-fifths of the support of the secular press is from advertising. This brings up the old question of the freedom of the press.

During the recent illness of Dr. I. D. Eavenson, Cleveland, the pulpit was supplied by Chancellor R. E. Jackson and President W. M. Kethley. Happy the pastor who has such able men in the ranks on whom he can call!

The Holly Springs W. M. U. gave the largest offering to missions in their history: Annie Armstrong (Home Missions) offering, \$75.00; Margaret Lackey (State Missions) offering, \$30.45; and Lottie Moon (Foreign Mission) offering, \$102; total, \$207.45.

The Moderation League, whose business was to teach young men and young women to "drink like gentlemen and ladies," is said to have lost the financial support of Henry Ford and Jno. D. Rockefeller, Jr., who were for a while its financial backers.

By request of the Foreign Mission Board, the Sunday School Board will send Dr. Frank H. Leavell to China and Japan to put on a program among the young people there similar to the work he is doing in the South. See extended statement from Dr. W. M. Gilmore on another page.

Mrs. Isla May Mullins, of Louisville, Ky., passed away on Feb. 5. She was the widow of Dr. E. Y. Mullins, president of the Southern Seminary, who passed away a few years ago. Mrs. Mullins was 77 years of age and was an author well known throughout the South. Dr. and Mrs. Mullins left no children. He was a native of Mississippi and she of Alabama.

The fight is on right now in the Legislature between liquor people and dry people. Your help is needed. Speak to your legislator, telegraph him, phone him and get other friends to do so. The liquor trade is working hard. They are said to have \$100,000 for use in this campaign. They do not hesitate to put it where it will help their cause. The dry forces have no money, but they have votes, and they have influence with their representatives. Many legislators want to do right, and the others will do right if you insist on it. Our business is to insist on it. Wire your legislator.

We were amazed to learn from the Home Mission column which you will read on page three that the women of Mississippi gave more to Home Missions in their Annie Armstrong offering in 1935 than was given by all of us in Mississippi in that year for the same cause through the Cooperative Program. If you ask how this was done, the answer seems to be that their gifts were made at the end of a "week of prayer" after information had been sent out to all the Women's Missionary Societies. Their Lottie Moon offering made in January has already gone to \$11,625.00 for foreign missions, given by the W. M. U.'s in Mississippi.

At this present writing, Feb. 8, temperance legislation in Mississippi is in somewhat of a jam. The house passed a bill which reduces the fine for bootlegging from \$100.00 to \$25.00. The argument used was that juries are more apt to convict if the penalty is not so severe. Other reasons have been assigned, one for example that the purpose was to make it easy to bootleg liquor. This we do not believe to be the reason most of the members voted for the bill. Now comes information from the Attorney General's office that the effect of the bill is to repeal the law which licenses the sale of liquor and beer. If that is so you will before this have heard a howl from the liquor people. This bill passed by the house is now in the hands of the Senate committee. The committee is to meet on Tuesday of this week. But it is probable that the matter will hang fire for a while. So wire your senator or representative.

News and Truths About Our Home Mission Work

HOME MISSION BOARD

J. B. LAWRENCE, Executive Secretary

JOE BURTON, Publicity Secretary

500 CONVERSIONS IN CUBAN REVIVAL

A province-wide evangelistic campaign this winter in Santa Clara Province, Cuba, has already resulted in five hundred professions, with revivals still in progress and others to follow, according to Dr. M. N. McCall, superintendent of Baptist mission work in Cuba.

Santa Clara Province, with a population of upwards of a million people, has only nineteen Baptist churches and sixteen mission stations. In this province Baptists have thirty missionaries, including fourteen men and their wives and two single women, all of whom are native Cubans except Miss Kathryn Sewell at Caibarien.

In the present evangelistic campaign, Dr. McCall states that good meetings have been held at Cruces, Cienfuegos, Esperanza, Camajuani, Caibarien, Placetas and Guayos. These are all thriving cities, ranging in population from 8,000 to 60,000.

In another recent campaign on the San Juan field in Pinar del Rio Province there were 119 professions. Some of these have been baptized and others are waiting baptism.

Not all of these new converts are to be baptized at once, as is customary in our churches of the homeland, but the pastors expect a hundred to be ready for the initial Christian ordinance soon.

Revival services started Sunday, January 19, in Havana, Dr. McCall states. Dr. Antonio Martinez of Cardenas, medical missionary and evangelist of unusual power, did the preaching. Posters announcing the services were placed in shop windows, and ten thousand invitation cards were distributed. Even before the revival services began there were conversions at the regular services at Templo Bautista, Dr. McCall states, three having been received on the previous Sunday.

MISSISSIPPI GIVES \$17,975.65

As shown in the record of offerings for the calendar year, Mississippi Baptists gave \$17,-

975.65 to Home Missions in 1935. This includes \$6,028.58 through the Cooperative Program; \$1,722.68, designated; \$7,218.73, Annie W. Armstrong offering; and \$2,971.66 through the Hundred Thousand Club.

The Home Mission Board, following the leadership of the Holy Spirit through prayer, has made the wisest use of these offerings possible. Out of total offerings of the year, amounting to \$382,908.18, a missionary force of 248 was maintained on ten great fields, and approximately \$80,000 was applied on debts.

SINGING IN THREE TONGUES

A modern fulfillment of Acts 2:6 was witnessed at Coello, Illinois, when more than a hundred Frenchmen, Italians and Montenegrins at Christmas time heard the singing of Christmas songs, "every man in his own tongue."

Three groups of young people, one group French, a second Italian, and the third Montenegrin, sang the songs in their respective languages at the Christmas program of which Rev. G. O. Foulon, missionary to foreigners in the mining district of southern Illinois, had charge. Similar programs, well attended, were held in other communities of the mining district.

The old Pocahontas church building looks good now after a fresh coat of paint on the outside and paper on the inside, brother Foulon states. This building, owned by a few scattered Baptists in a town of 1,400, had been abandoned except as used by some "Holy Rollers," until reclaimed by the Baptist missionary. In addition to the paint and paper, a piano has been bought and services begun.

"It is very noticeable," writes brother Foulon, "that the Catholic priests are tightening up against us. Old folks come to services but little. Young people are swallowed up in the cheap dance halls, pool rooms and saloons. While great good is being done, as shown by the moral tone, yet we are grieved because so few are actually being won to Christ. We believe there are quite a few secret followers. The Lord still lives. Praise His name!"

"NOW CONCERNING THE COLLECTION FOR THE SAINTS"—THE MISSIONARIES, THE YOUNG PREACHERS, AND THE SICK

By President John R. Sampey

The purpose of the members of the Baptist Hundred Thousand Club is to free the Foreign Mission Board, the Home Mission Board, the Southern Baptist Theological Seminary, the Southwestern Baptist Theological Seminary, the Baptist Bible Institute, and the Southern Baptist Hospital from the burden of debt. The Club is organized solely for the purpose of reducing as rapidly as possible the principal of the debts of our Southwide causes. Not a penny goes to interest or expenses. If the Club can be built up to one hundred thousand paying members, our Southwide debts will be reduced at the rate of a million and two hundred thousand dollars per annum. In five years we could sing the doxology! Our paralyzing debts would be paid in full.

Already the Hundred Thousand Club has achieved great things, even though the number of permanent members is less than a third of the full quota. (1) The credit of our boards and institutions has been enhanced, so that our creditors believe they will finally be paid in full. (2) The executives of our boards and institutions are fully pledged not to make new debts. We are committed to rigorous economy until these debts are all wiped out. (3) Our gifts "over and above" our tithe have brought to the givers a blessing far out of proportion to the amount we have given. Our spiritual dividends are highly satisfactory. In paying the tithe through our regular gifts to our home church and the Cooperative Program, we are just trying to be honest and not rob God. The gift to the debts of Southern Baptists is an offering of love.

The plan of operation reminds us of Paul's directions to the Corinthians to lay by in store on the first day of the week as God had prospered them. Twenty-five cents a week will make a regular member of the Hundred Thousand Club. Surely more than half of our Baptist families in the South could put a quarter of a dollar into this fund every week, without the necessity of lowering their standard of living. Sacrificial giving such as Kagawa of Japan practices would bring in many millions into the Lord's treasury.

I learned recently of a gift of five hundred dollars to the Hundred Thousand Club by a brother in Kentucky. Why not many other substantial gifts all over the territory of the Southern Baptist Convention? Then our debts will melt away, and we shall have money with which to send out more missionaries at home and abroad.

If I were a pastor and my church had given little or nothing to reduce our Southwide debts, I would not only try to form a respectably large Club at once, but I would ask for a liberal cash offering toward Southwide debts to make up for the failure to organize a Club at the beginning.

Let every Southern Baptist who believes in giving the Gospel of Christ to the whole world and who believes in the training of our preachers for their high calling associate himself or herself with the men and women in the Baptist Hundred Thousand Club, and let us stick to our task until our mission boards and seminaries are free from debt. May the love of Christ constrain us to go forward together!

Dr. Curtis Lee Laws, editor of the Watchman-Examiner of N. Y., began a meeting in Main Street Church, Jacksonville, Fla., Feb. 9.

Let me extend congratulations to our pastors on the coming of my good friend, Dr. H. T. Brookshire to the pastorate of the First Church at Gulfport. You will find in Dr. Brookshire a man of excellent scholarship, deep consecration, pulpit ability, pastoral efficiency, and denominational loyalty. He is able, ready and willing to serve and I predict for him great success, in pastorate at Gulfport. Yours very cordially, B. D. Gray.

HOME MISSION BOARD, SOUTHERN BAPTIST CONVENTION Statement of Receipts by States, January 1, 1935 to January 1, 1936

	Cooperative Program	General Designated	March Week of Prayer	Hundred Thousand Club	TOTAL
Alabama	\$ 8,638.26	\$ 1,341.53	\$ 5,219.82	\$ 2,324.84	\$ 17,524.45
Arizona	141.43	28.30	196.31	110.55	476.59
Arkansas	3,077.33	632.64	2,932.34	1,348.01	7,990.32
D. C.	1,448.09	1.00	282.75	140.72	1,872.56
Florida	6,280.96	982.59	3,499.13	2,051.08	12,813.76
Georgia	6,570.09	3,176.14	7,956.35	4,195.09	21,897.67
Illinois	453.38	289.44	1,268.83	430.10	2,441.75
Kentucky	18,870.70	2,896.50	7,955.07	3,867.77	33,590.04
Louisiana	3,759.47	3,076.51	2,626.52	2,251.86	11,714.36
Maryland	2,477.93	17.83	1,294.43	92.47	3,882.66
Mississippi	6,062.58	1,722.68	7,218.73	2,971.66	17,975.65
Missouri	5,840.56	2,325.33	5,805.23	2,586.53	16,557.65
New Mexico	254.02	238.22	924.75	334.17	1,751.16
North Carolina	19,542.51	5,699.19	10,675.92	1,449.25	37,366.87
Oklahoma	4,737.28	645.16	3,600.58	2,223.43	11,206.45
South Carolina	16,160.29	822.21	6,781.33	601.60	24,365.43
Tennessee	21,074.02	2,733.64	7,204.31	4,258.96	35,270.93
Texas	11,934.72	3,672.55	13,916.61	7,136.54	36,660.42
Virginia	985.90	15,261.81	12,084.46	393.20	28,725.37
Miscellaneous		1.47	104.50	1,050.94	1,156.91
	\$138,309.52	\$ 45,564.74	\$101,547.97	\$ 39,818.77	\$325,241.00
Designations for Special Work					7,667.18
Income Bottoms Trust					50,000.00
TOTAL					\$382,908.18

EDITORIALS

THE GREATEST NEED IN OUR CHURCHES

—O—

We put down the above caption with the purpose of editorializing on the subject. Then we were conscious of the fact that this is a matter not only of great importance, and of general interest, but one about which there would probably be decided differences in opinion. So we decided on this: We want a wide-spread expression of the convictions of our people on this subject. We want any and all who think and feel deeply on the subject to write us what they believe to be the greatest need in our churches. To get this done we offer a prize of a five dollar Bible to the one who sends us the best article on the above subject. And a \$2.50 Bible for the second best. And a year's subscription to the Record to the winner of the third prize. These articles must be in our hands by March first. They must not exceed 500 words, nor be less than 250. We hope many will write. We expect to print some of the best. We will return no manuscripts. A special committee will pass on the merits of these papers. We want our people to think on these things and write us what they think. Do it now. Don't wait.

—BR—

I BELIEVED, AND THEREFORE DID I SPEAK

—O—

Why don't Christians keep quiet? Why do they have to tell about their experiences? Why do they talk about the Lord, or as some people say, about religion? Why can't they settle down to enjoy what they have and be content with what is given them? Why do they have to proclaim their knowledge and their faith? Why do they go about telling folks? Why do they preach and teach? Why do they send out missionaries and evangelists? Why did not Peter and John mind their own business and do what the priests told them, when they "charged them not to speak at all nor teach in the name of Jesus"? What made them say, "We cannot but speak the things which we have seen and heard"?

There is something different about the religion of Jesus that makes it at its heart and center missionary, a flaming evangel. In the soul of every reborn man there is a flame of life and love kindled which is fed by the truth of the gospel, which is itself appropriated by faith; and it is sure to put us in motion as fire and water sets an engine going. The religion of Jesus is a personal force, a world force, that has to be reckoned with. The world must hear its message, must be moved by it, must be transformed by it. Personal faith in the Lord Jesus Christ releases forces in the soul which were all dormant before. These forces are not only released, they are set on fire. It is true that Jesus told his disciples to "go," but when the Spirit of God came upon them there was something within which said "Go." "So they, being sent forth by the Holy Spirit, went." Acts 13:4.

The thing we are thinking about now is the irresistible impulse to proclaim the truth which has gripped our own souls. Paul in 2 Cor. 4:13 is quoting from the one hundred and sixteenth Psalm when he says, "I believed and therefore did I speak," and adds, "We also believe, and therefore also we speak."

Notice the change from the singular to the plural. The Psalmist says, "I." Paul says "We." The missionary enterprise was never undertaken singly, at least not since the days of John the Baptist, and he soon had a group of disciples around him. From the very beginning of his ministry Jesus had associates and helpers. And when he sent out the disciples he sent them not singly but in pairs. And when the Holy Spirit sent them out from Antioch, he sent two, Barnabas and Saul. The work of missions from the beginning has been cooperative. It is done by a spiritual brotherhood. Missionaries whether they be those who go or those who send them must

be possessed of and dominated by a common faith. They must have the same experience, the same message, the same objective. Otherwise they cannot work together. This union is the union of vital experience and a common understanding of the will of God.

Notice Paul says in this verse under consideration, "Having the same spirit of faith." Faith is the integrating factor in the work of the kingdom. Faith gives spiritual life to the individual, a common faith, the same spirit of faith gives unity to the work and the workers. There is no energetic effort and abiding labor where there is no vital faith. And there can be no united effort where there is not the same faith. Missionary effort is born of a controlling faith in Jesus Christ. Only people who believe the same things about him can work for the same ends.

We are saying this in the face of much foolish talk today about combining the missionary work of all denominations under one control. It simply cannot be done by people who hold to different conceptions of Jesus, his person, his mission in the world, the miraculous elements in his character and work, his atoning death, his resurrection and ascension; or as to his church and its officers and ordinances. It is not stubbornness nor perversity which forbids this. It is simply that a lack of common faith is disintegrating by its very nature. The possession of a common faith is integrating and compels cooperation.

To reduce missions to the lowest common denominator, to put it down to a basis on which "all good people" are agreed is to destroy its supernatural character and its mission to lost men. It is simply to place it on a humanitarian basis. And mere good will, humanitarianism, philanthropy never started a mission enterprise, nor supported one. The only permanent support to missions is faith in Jesus Christ as the Son of God, the world's only Savior and hope, the one who made atonement for the sins of the world, and who before he ascended to his throne in heaven commissioned us to make disciples, baptize them and teach them all things whatsoever he commanded. This will make men witness to him, and nothing else will.

—BR—

LET NO MAN TAKE THY CROWN

—O—

That's a good text, but this is not a sermon, nor even an attempt at exposition. We are only making application of a general principle to a specific case. The specific case we have in mind is the danger Baptists are now in of allowing somebody else to secure the honors which have always been ours, by our abandoning at this time some of the things for which we have stood for centuries, and permitting others to become champions of these principles which have been our glory.

It has been the glory of Baptists that we adhered strictly to the teaching and authority of the word of God. That is what made us Baptists and has kept us Baptists. Amid all the clamor of those who talked about it making no difference, and about ignoring nonessentials, we have clung to the Bible as our only guide and as the sole authority for our faith and practice. Among some people who bear the Baptist name there is a disposition now to play down the value of the Bible teaching, to discredit its authority, and to declare independence from its authority. If this becomes dominant among Baptists it will mean that some other body supersedes us, and God will entrust the interest of His kingdom to safer and more loyal hands. Baptists owe their growth and usefulness to a faithful adherence to the literal teaching of the Book. To abandon this means the disintegration of Baptists and to give the victor's crown to some one who keeps faith with the Book.

In harmony with the above, Baptists have contended always for the preservation of the ordinances in their purity and simplicity. We have contended that only those should be baptized who have exercised saving faith in the Lord

Jesus Christ, and that immersion alone is baptism.

Today the scholarship of the world is a practical unit on the things for which we have contended. We are near the day when all men are ready to say "You are right." There is as much justification for changing the ordinance of baptism as there would have been for a Jew to have killed a rabbit instead of a lamb for the passover feast; no more and no less. And the world is coming to see it.

But just when we are ready to have the crown laid on our heads for having won a victory for truth, along comes a group of so-called Baptists and says, "Why put so much stress on a ritual observance?" Why not let anybody come into the church on "any sort of baptism," or with no baptism at all if he chooses? Just when we are at the goal and the victor's crown is ready to be put on our heads for faithfully holding to the truth and keeping the ordinances as they were delivered to us, somebody rises up to propose that we abandon our contention for the truth which has made us what we are, and that we consent to be swallowed up in the sands of indifference.

We are persuaded that with malice toward none and with charity for all, there will still be those who will still contend earnestly for the faith. This alone will prevent the Lord taking away the vineyard from us and giving it to somebody who will bring forth the fruits thereof.

—BR—

LET'S GO

By A. L. GOODRICH, Circulation Manager

"Ask the People and They'll Subscribe"

GOING PLACES

Brooksville:

Carey Cox is the beloved pastor at Brooksville. It was a delight to be in this well-organized church. We skipped the women's meeting for a few minutes. I do not recall that any one failed to subscribe "when asked."

Columbus:

Dr. J. D. Franks had about recovered from his recent illness and told us of his plans for the coming months. He'll be a busy man with such a worthy program.

Starkville:

We tried to slip in on Dr. J. D. Ray and his prayer meeting but he caught us and the result was another of those good missionary addresses by Dr. Crittendon.

Dr. Ray plans a Record campaign right away. And what he plans, he does.

Maben:

Rev. W. R. Storie had things in fine shape for everybody and had even borrowed the Methodist Church for the preaching, while the good women held forth in the Baptist Church. He is doing a good work and you'll hear more from him.

As always, he has a good list of Record subscribers.

Union:

Dr. Crittendon and I were overnight guests in the hospitable home of our former Pontotoc friends, brother and sister L. R. Sims at Union. We heard many good things about their pastor, Montie Davis. He seems to do things.

Meridian:

A goodly number of pastors attended the conference at Meridian and good things were heard about all the surrounding pastors.

Columbia:

An early morning ride took us to Columbia. We found the genial Lee Golden ready to help in any way he could. He is getting things done at Columbia.

A fine group of pastors met us and denominational problems were discussed and all present pledged their best cooperation.

Natchez:

Though beset by operations, sickness, sleet and

snow we finally managed to get to Natchez where W. A. Sullivan is bishop of all that he surveys. We preached twice and in a few hours on Monday again demonstrated that "Ask the people and they'll subscribe." Eight-tenths of the people seen said "Yes."

Dr. Sullivan has a fine grip on his work and an organization that does things. When we marvelled that one couple drove 14 miles through the sleet to attend the night service, the reply was, "His preaching is worth it."

COME ON IN—the water's fine. Antioch in Jefferson County, Shubuta, Sarepta, Tuscola; Zion in Pontotoc County, Starkville, Saltillo, Brookhaven, Mathiston, Purvis, Wallerville, Pontotoc and Handsboro received either last week's or this week's issue. The sample copies include an urgent and cordial invitation to subscribe to "your own Baptist paper."

IT'S FREE

Many calls have come in for the playlet, "Seeing Is Believing." We still have a supply. Send for free copies. Put it on. It will help.

WANTED—200 copies of the special Columbia edition. Mail to A. L. Goodrich, P. O. Box 530, Jackson, Miss.

STATE SUNDAY SCHOOL CONVENTION PHILADELPHIA, MISS., MARCH 17-19, 1936

Tuesday Evening, March 17

- 7:15—Song and Praise Service—B. B. McKinney
- 7:45—Words of Welcome—Walker W. Jones
- 7:55—Response and President's Address—John D. Davis
- 8:20—Announcements and Appointment of Committees
- 8:30—Special Music
- 8:35—Address—Dr. Zeno Wall

Wednesday Morning, March 18

Department Conferences from 8:30 to 10:15 as follows:

- Administration—J. N. Barnette
- Extension—Miss Verda Von Hagen
- Adult—William P. Phillips
- Young People's—A. V. Washburn
- Intermediate—Mrs. C. H. Cosby
- Junior—Miss Margaret Frost
- Primary—Miss Allene Bryan
- Beginner and Cradle Roll—Mrs. W. G. Mize
- Vacation Bible School—Miss Enid Henry

10:15—General Assembly

Theme: The Comprehensive Sunday School.

"That the man of God may be complete, furnished completely unto every good work."—2 Timothy 3:17.

- 10:20—Songs and Praise—B. B. McKinney
- 10:40—The Sunday School Reaching Out—A. V. Washburn
- 11:05—The Informing Sunday School—Dr. P. I. Lipsey
- 11:30—The Sunday School and the College Student, Dr. Frank H. Leavell.
- 12:00—Adjourn for Lunch

Wednesday Afternoon, March 18

"And Teachers; for the perfecting of the saints unto the work of ministry."—Eph. 4:12.

- 1:30—Song of Praise—B. B. McKinney
- 1:45—The Sunday School's First Opportunity—Miss Margaret Frost
- 2:05—The Cooperative Sunday School—Dr. R. B. Gunter
- 2:35—Special Music
- 2:40—The Sunday School and Bible Study—J. N. Barnette
- 3:05—The Utilizing Sunday School—William P. Phillips
- 3:30—Announcements and Adjournment

Wednesday Evening, March 18

"All things whatsoever I commanded you."—Matthew 28:20.

- 7:00—Songs of Praise—B. B. McKinney

- 7:30—The Missionary-Informing Sunday School—Miss Juanita Byrd
- 8:05—Special Music
- 8:10—The Soul-Winning Sunday School—Dr. Zeno Wall

Thursday Morning, March 19

From 8:30 to 10:15, Department Conferences as on Wednesday morning.

10:15—General Assembly

"And God is able to make all grace abound unto you, that ye having always all sufficiency in everything, may abound unto every good work."—2 Cor. 9:8.

- 10:20—Songs and Praise—B. B. McKinney
- 10:30—Report of Committees
- 10:35—The Singing Sunday School—B. B. McKinney
- 11:00—The World-Visioned Sunday School—Dr. Frank H. Leavell
- 11:30—Special Music
- 11:35—The Conserving Sunday School—Dr. Zeno Wall
- 12:05—Final Adjournment

FACTS RELATIVE TO SALE OF BEER Compiled by N. S. Jackson, Superintendent Mississippi Anti-Saloon League

DRUNKENNESS HAS INCREASED GREATLY IN MISSISSIPPI since beer was legalized. This is shown from police court records of arrests for drunkenness. The record is given of a number of Mississippi cities and towns for a six-months period, July 1st to December 31st, for the years 1932 and 1934:

	1932	1934
Columbia	33	179
Columbus	6	101
Corinth	21	158
Fulton	4	22
Gulfport	93	294
Hattiesburg	109	273
Jackson	483	787
Meridian	245	802
New Albany	10	80
Tupelo	81	268
Tylertown	4	25

OFFICERS STATE THAT THE INCREASE IN DRUNKENNESS IS DUE TO BEER. Chief of Police John Simmons, Jackson: "Conservatively estimated, in 70% of arrests for drunkenness in Jackson, the intoxication is due wholly or in part, to beer."

Police Chief John Morton, Columbus: "What Simmons says of drunkenness in Jackson is true of Columbus."

W. O. Robertson, Chief of Police, Columbia: "In a majority of arrests for drunkenness here, (Columbia) I believe that the drinker started with a glass or two of beer; but not getting the desired kick, switched to hard liquor and intoxication followed."

Chief of Police Bolivar Hyde, Meridian: "The younger generation of drunks start by drinking beer, and finish on liquor, bay rum, or anything."

A MAJORITY OF THE PEOPLE OF MISSISSIPPI DO NOT WANT BEER. This is shown by the fact that twenty-one counties have voted as provided in the Beer and Wine Act and nineteen voted beer out.

THE PEOPLE DO NOT WANT BEER, BECAUSE beer is intoxicating. The Supreme Court of this State and of forty-one other states, the Supreme Court of the United States have declared beer to be intoxicating.

THE PEOPLE DO NOT WANT BEER BECAUSE THE BEER BUSINESS IS LAWLESS, and attracts vice of every form. Four per cent beer was legalized by the Legislature, but ale of higher alcoholic content is sold openly and extensively. Ale bought in Jackson from a beer garden shows by chemical analysis 5.8% alcohol.

Many beer sellers have a Federal Retail Liquor Dealers License, to sell hard liquor. At this time, February 4, 1936, approximately 800 Federal Retail Liquor Dealer's Licenses are in force

in the State. Of the number, conservatively estimated, 750 are beer sellers.

COUNTIES VOTING BEER OUT REPORT CONDITIONS GREATLY IMPROVED. Chief of Police T. M. McDuffey, Aberdeen, Monroe County: "Before beer was voted out here a few months ago we had from 15 to 20 drunks up before the mayor every Monday morning, but since VOTING BEER out we have from one to five on Monday morning. When we had beer places open here in Aberdeen, it was a screen to hide behind in the sale of whiskey. But since these places have been closed up this has been eliminated, hence the decrease of drunkenness."

Dr. J. M. Walker, pastor First Baptist Church, Aberdeen: "I give it as my deliberate opinion that conditions are least 50% better. I have also gone to the trouble of making inquiry of the leading citizens of our city, and they all tell me, without exception, that conditions are greatly improved. The court records will also show a considerable reduction in drunks and law violations since beer went out."

Dr. John F. Measells, Amory, Monroe County: "I asked a reliable policeman if he had noted any difference since we voted beer out. Here is what he said, 'Before beer was voted out we had from one to six in jail every Saturday night. Now it is a rare thing to find a man drinking enough to even notice it.'"

Foreman of Federal Grand Jury, S. T. Graham, Itawamba County: "During the sale of beer it was unsafe for ladies or children to be on the roads or streets. Now, they can go in safety. . . . Money formerly spent for beer is now being spent for living expenses."

Sheriff Eugene Gaither, Fulton, Itawamba County: "Conditions as regards drinking and drunkenness in Fulton and Itawamba County, are much better since beer was voted out."

City Marshal Lee Phillips, Fulton: "Conditions in Fulton are not half so bad as they were while we had legal beer sold in Fulton."

Dr. J. T. Senter, member Board of Alderman, Fulton: "We have profitted 90% in morals of our town by voting beer out of the county."

Mayor J. E. Shirley, Quitman, Clarke County: "Drunkenness increased and a general spirit of lawlessness prevailed during the time that beer was sold in our town. . . . The people of Clarke County, especially Quitman, are happy that beer is gone and they will never vote for its return."

Hon. John L. Buckley, former Judge Circuit Courts, Seventh Judicial District, citizen of Clarke County: "Conditions are much improved since beer was voted out."

CONVENTION BOARD DEPARTMENT

(Continued from page 1)

Please bear in mind that every dollar contributed through the Five Thousand Club will go for reducing the principal of the indebtedness so long as any bonds are past due. That means that our indebtedness will be reduced to the extent of the amount of bonds which have matured provided the Five Thousand Club yields that much. That means also that the Baptist State Convention of Mississippi will be getting out of debt.

After all matured principal shall have been paid, any surplus from the Five Thousand Club may be applied on the interest which is past due. But by each member paying \$1.00 a month, both principal and interest can be paid each year when we shall have reached the Five Thousand membership.

WHICH SIDE IS YOUR INFLUENCE ON?

A person incapable of doing much good can often do a great deal of harm. This may be due to the fact that people prefer to believe the bad rather than the good, the false rather than that which is true. A preacher may have very little ability and very little influence for good. But if he gets on the wrong side there are many who will listen to erroneous statements made by him.

(Continued on page 16)

THE LIQUOR BUSINESS M. K. Thornton, Bessemer, Ala. (From the Side Lines)

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Liquor Conditions At Bessemer Under Prohibition and Under License

We hear much on all corners about more drinking, more drunkenness, conditions under prohibition being worse than under licensed saloons. This is not true but the charge should be looked into. It should be looked into fairly, squarely, intelligently, courageously and thoroughly by us as honest, fairminded, good citizens.

There is a place where, and a method by which we can get the real facts in this as there is where we can get real facts about about weather conditions. A few of us were discussing comparative weather conditions one day last summer. One of the party said that the few days preceeding this conversation were the hottest he had ever felt in Jefferson County. Some one differed from him. His answer was, "I took notice. I know from my own feelings and besides the oldest settlers said they were." A few days later Mr. Horton gave out from the weather bureau a short list of the hottest days over a period of time and these were given as the lowest of the whole number. We cannot arrive at a proper conclusion on a subject when our feelings, our interests or our prejudices are the determining constituent of facts.

I will give you indisputable facts from a reliable and an authoritative source, just as true as the records of the weather conditions are in the bureau, that the above mentioned conditions are not true in Bessemer. I have lived in Bessemer under both licensed saloons and under prohibition.

I wish some one, a pastor's conference, a prohibition organization or some individual on his own responsibility, would, after reading this, take the matter up at Birmingham, Montgomery and Mobile and give out the facts there, since these places have had so much to say about the question in hand. No one need be afraid to try it. Our city clerk and our chief of police got the facts for me. Ask your officers but check their figures for yourself.

1. In 1914, under license, Bessemer, with a population of 10,864, (Federal census, 1910), had 613 convictions in the mayor's court for drunkenness, (records in office of city clerk, city hall), while in 1932, under prohibition, with a population of 20,721 (Federal census, 1930), practically double the population, there were only 215 convictions for drunkenness. (Records in the city hall). In other words there were more than five and a half-times as many convictions per capita for drunkenness under license as under prohibition.

2. In 1914 under license, Bessemer had a fraction more than three times as many convictions per capita under license as under prohibition.

3. The police records of Bessemer show that in 1914 under license, population 10,864, we had 16 men on the police force and that in 1932 under prohibition, with a population of 20,721, or practically double the population, we had the same number on our police force. That is, it took twice as many men per capita to police the town under license as under prohibition.

4. Under licensed saloons 1911-1915 (census same as above) two policemen, one the chief, were killed while trying to handle drunks. (See pictures hanging in the office of the chief of police in the city hall.) Drunken rowdyism was not uncommon at all. Under prohibition, not a police officer has been killed on duty in the whole twenty years since saloons. We do not have any such trouble under prohibition at all. There have not been any fights (drunken) on the streets in all this time.

5. I now quote from men who were on the police force during both saloon days and under prohibition and from other officers and citizens. All these men are at this writing citizens of high

standing in Bessemer whose word is above reproach.

(1) "I served on the police force in Bessemer during both licensed saloons and under prohibition. I am glad to say unqualifiedly that drinking or drunkenness or moral conditions is not anything like so bad under prohibition nor the drunks so vicious nor so hard to handle as under license. A part of my duty was to haul drunks to the city jail in an old bus known as 'Black Maria.' 'Black Maria' was in almost constant use during saloon days. There was never a pay-day night nor a Saturday night when it was not in use, and many of these nights I have hauled as many as 150 drunks from sundown to daylight next morning. After prohibition went into effect, 'Black Maria' went completely into disuse and was disposed of entirely. We have never needed it since."

Signed: W. M. Doyle.

(2) "I was on the police force of Bessemer as chief and as patrolman during both licensed saloons and prohibition. I am glad to say to the public that drinking and drunkenness and moral conditions in general are not anything like as bad as during licensed saloons. Drinking and drunkenness was an every day occurrence. Under prohibition it is a rare thing to see a drunk man on the streets now."

Signed: J. H. Parsons.

(3) "I was mayor of Bessemer from 1894 to 1896. We had 15 or 18 saloons in the city. I tried from one to a dozen cases of drunks daily. There is no comparison between conditions now and in the so-called 'good old days.' One seldom sees a drunk on the streets under prohibition. I have been a citizen of Bessemer and an agent of the L. & N. R. R. continuous from 1891 and know whereof I speak."

Signed: John T. McEniry,
Ex-Mayor of Bessemer.
(More to follow)

—BR—

WHY MISSIONS?

By Grace Bass

Mississippi Student in Baptist Bible Institute

—o—

"What must I do to be saved? And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house."—Acts 16:30b-31.

Jesus Christ alone can save the world, but he cannot save the world alone. His last command to the disciples was to "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and the Son, and the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and lo, I am with you always, even unto the end of the world." Jesus died for all men and those who believe have been commanded to tell the story all around the world. How glad we are that the first disciples had faith in Jesus Christ as the Saviour of the world and preached the gospel in spite of persecution. After the Holy Spirit came upon them at Pentecost they preached with all boldness. The gospel spread among thousands in a single day. These converts also helped spread the news of salvation even in spite of opposition, even to the extent of being stoned to death if necessary. In fact, the persecution only served to increase the number of disciples, who rejoiced that they were partakers of Christ's suffering.

All nations heard the gospel. Peter was shown in a vision that he should preach to the Gentiles; Philip was sent to an Ethiopian eunuch; and Paul obeyed a call for help from Macedonia and carried the gospel to Asia Minor, Greece, and other countries. Many of the disciples laid down their lives for the sake of missions. All through the ages there has been a soul-absorbing passion for a lost world because of the faith in Christ as the world Saviour. William Carey, teaching geography to the boys of his school thought of the countless millions in far away lands who knew nothing of Christ; pondered over and obeyed the command to "Go ye." Morrison, who went to China, and labored seven years before winning a convert; Livingstone, who loved

Africa so much; Judson, the "Jesus man" in India; and many others have been missionary heroes.

They have truly realized that God is not a sectional or a national God, but a universal God. A Chinaman is no more foreign to God than you or I, and his soul needs to be saved too. Sin is universal for "all have sinned and come short of the glory of God," (Rom. 3:23), and "all we like sheep have gone astray; we have turned every one to his own way; and Jehovah has laid on Him the iniquity of us all." (Isa. 53:6).

God made man as the crown of His creative work to be a companion to God Himself, but man at the first ethical test, the eating of the "tree of the knowledge and evil" took the way of sin and disobedience and became incapable of that high fellowship with God which was his birthright. Man entered upon a career of hardship and sin. At once God announced a warfare between the seed of the woman in which though bruised, the seed of the woman would win. (Gen. 3:15).

All through the Bible we have a drama of a loving God working for centuries redeeming a disobedient and willful race. Continually man failed Him and it is only through Christ that the world has salvation. John says "Behold, the Lamb of God, which taketh away the sin of the world," and in John 3:16, "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish but have everlasting life." God's love is universal and

"We must share if we would keep the good gift from above;

Ceasing to share, we cease to have, so runs the law of love."

God loved us and if we are truly born of Him we will love our fellowman and tell him of Jesus. One of John's sayings that cuts like a knife but needs to be severe and plain is this: "If a man say, I love God, and hateth his brother, he is a liar; for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen." If we confess Jesus before men and lead others to Him it is a proof of our love for Him.

We have seen that sin is universal, love is universal, and judgment will be universal. In Rev. 20:11-13 we read, "And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them, and I saw the dead, small and great, stand before God; and the books were opened and another was opened, which is the book of life; and the dead were judged out of those things which were written in the books according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them; and they were judged every man according to his works."

"Why Missions?"—Universal sin, universal love, and universal judgment.

—BR—

Dr. Chas. H. Nash, a Baptist minister, died at Tampa, Fla., Jan. 28. He had just passed his hundredth birthday.

The Bulletin of the First Church, Columbus, (First Baptist Evangel) published a program in celebration of the ten years of service of the Baptist Workshop at the M. S. C. W. On the program are Mrs. Edwin Preston, Miss Thelma Brown, Dr. E. J. Caswell, Dr. Jno. L. Hill, Wm. Hall Preston and Miss Rhobia Taylor.

PASTORAL CHANGES: Sam P. Martin goes from Winter Park, Fla., to Murray, Ky.; C. R. Pittard from Apex, N. C., to Miami, Fla.; F. P. Dennison from Union Springs, Ala., to Greensburg, Ky.; W. H. Evans goes to Fairhope and Robertsedale churches, Alabama; W. D. Wyatt from Columbus to Beaumont, Texas; Dr. F. M. Masters becomes pastor at Burkesville, Ky.; I. M. Meyers goes from Talkville to Decatur, Ala.; W. G. Winans from Marietta, Okla., to Murphysboro, Ill.; W. L. Shuttleworth from McGregor to Houston, Texas; Paul Steward goes from Columbus, Ala., to Columbus, Ga.

INTRODUCING OUR NEW SECRETARY FOR THE ORIENT—DR. M. T. RANKIN

Charles E. Maddy, Executive Secretary Foreign Mission Board

—o—

After a careful and first-hand study of our mission work in the Orient, we came to the definite conclusion that the first and immediate need was for a more intimate and personal contact with the Board in Richmond and the missions and missionaries on the field. Dr. J. B. Weatherspoon joined whole-heartedly with us in this decision and we cabled our recommendation to the Board that Dr. M. T. Rankin, missionary-teacher in our Graves Theological Seminary at Canton be elected secretary for the Orient. The Foreign Mission Board accepted our recommendation and unanimously elected Dr. Rankin to this important position. We give below a statement of Dr. Rankin concerning his new work:

The Work of the Secretary for the Orient M. T. Rankin, Secretary for the Orient

The Foreign Mission Board of the Southern Baptist Convention is conducting missionary work through four separate missions in China and one mission in Japan. In the earlier stages of the growth of these missions, the work done and the forces used were comparatively small, but they have grown until today about one-half the resources of the Board, both in personnel and finances, are expended through them. Due to the growth and enlargement of the work, problems of administration, cooperation, and coordination have become so increasingly complex and difficult that the Foreign Mission Board has found it necessary to elect a secretary for the Orient to assist in meeting these problems.

It will be the responsibility of this secretary to act as the Foreign Mission Board's representative on the field. The relationship of the Board to the missionaries on the field is in no sense that of an employer to employees. Neither can the relationship of the secretary for the Orient to the missionaries be that of one who is set over them to exercise authority. The fact is fully recognized, however, by all who are concerned in our missionary work that there are certain responsibilities and duties in the work of the missions which the Foreign Mission Board must assume directly. During the recent visit of the Executive Secretary of the Board to the Orient, the missions and individual missionaries brought to him many such matters, some of which had been needing attention for years, due to the fact that fifteen years had passed since a representative of the Board had visited the field.

The Oriental secretary will serve as a connecting link between the Board and the missions. It will be his duty to keep in intimate touch with the work in all of the missions through travel and personal visits, and to keep the Board in contact with the needs and conditions of the work as a whole. He will represent the Board in conferences with each mission in the preparation of the budgets of the missions and in matters connected with the Board's property. He will give his assistance to the missions in their efforts to achieve a greater amount of unity and cooperation in their programs of work.

This secretary will seek to become also a connecting link between the Board and the individual work of his fellow-missionaries. In order to do this he will endeavor to spend a part of his time with individual missionaries in the work they are doing, trying to share with them their problems and needs, and to see their tasks as they see them. He will hope to be used as a medium for the exchange of ideas and methods of work as he goes from place to place. He will work also to keep the Board in intimate touch with these individual conditions.

Within the near future we shall need to project a new Baptist theological seminary for advanced students to serve for all of China. We are faced with the need for developing some means of training a larger number of church leaders and workers in addition to the regular

ministry. The China Baptist Publication Society and the University of Shanghai, institutions which serve the entire Baptist constituencies of China, greatly need the united support and cooperation of all the Baptist forces. Our seven hospitals need to cooperate more closely in order to coordinate their work and to make the adjustments which are necessary if they are to fit themselves in with the present government regulations for medical work in China. The secretary for the Orient will work with his fellow-missionaries and the Chinese Baptists throughout China for the promotion of these general tasks. Through joint conferences and cooperation in joint undertakings, the Baptists of China will work toward a united Baptist brotherhood of China.

The task which will underlie all other responsibilities is that of being a missionary with his fellow-missionaries in Japan and China. If he can not fulfill these other duties, and at the same time continue to be a missionary serving with missionaries, he will have failed in the greatest essential.

—BR—

SPREADING CURRENT LITERATURE

William James Robinson, A.M., D.D.

—o—

"A blessing on the printer's art!

Books are the mentors of the heart.

The burning soul, the burdened mind,

In books alone companions find."

—Mrs. Hale.

"Learn to be good readers, which is perhaps a more difficult thing than you imagine. Learn to be discriminating in your reading; to read faithfully, and with your best attention, all kinds of things which you have a real interest in—a real, not imaginary,—and which you find to be really fit for what you are engaged in."—Carlyle.

Reading does for the mind what exercise does for the body. Exercise preserves, strengthens, and invigorates the health; by reading virtue, which is the health of the soul, is kept strong, wholesome and confirmed. Most men of worth are voracious, discriminating and painstaking readers. Edison once read a stack of books several feet high in an effort to find how to make an ink for an exceptional use. He found it. He was enabled to perfect a device business men wanted; and, incidentally, receive abundant compensation.

In order to be the most efficient Christian it is possible for one to be, one must read wisely, both in the amount read and in the nature of what is read. The Christian will give the Bible preeminence in his reading. Nothing can atone for neglecting the reading of the Bible. It has the words of life, it is the Christian's chart and compass.

"A glory gilds the sacred page,

Majestic like the sun;

It gives a light to every age;

It gives, but borrows none."

—Cowper.

Baptists have a dramatic, wholesome, thrilling inspiring, and wonderful history, but our people know entirely too little of it. We are adding marvelous chapters to it daily, but our people are ignorant of our doings. If they only knew the marvelous things we are doing they would leap into astounding wonders. Wherever the whole gospel truth is preached wonders abound. Truth lovingly conquers its foes.

We have many notable books of superb spiritual worth of which our people are reprehensibly ignorant. Our pastors have to use incompetent helpers because our people are not reading what they should as they should. This handicaps the pastor and retards our progress. Nothing more thoroughly merits competent workers than the churches of the Lord Jesus Christ. Give a church a competent pastor, efficient deacons and Bible teachers and naught can stay its progress. It will become a garden in the midst of a barren desert waste. Intelligence makes for efficiency in all activities.

We have good current literature. Our Sunday

school literature is unsurpassed in quality and variety. Neither pains nor money are spared to make it, and keep it, the best possible. We have an abundance of tracts of superior quality for free distribution.

I have written what I have to come to this point. We have many Baptist weeklies in the bounds of our great Southern Baptist Convention wisely proclaiming the saving word of truth each week; and spreading inspiring news of kingdom achievements over the land. But not one of them is adequately supported. For this we should hang our heads in burning shame. Just think of it! These heralds of salvation and inspiring achievements only reaching a very small per cent of our homes. And in many homes where they go they are neglected for the daily paper and for secular magazines many of which are salacious. We have no agency so valuable to us as a people as our Baptist weeklies. Give them adequate support and the wheels of Zion will cease to drag.

The remedy for this deplorable condition lies with our pastors. Next to being a truly worthy preacher of the gospel there is nothing a pastor can do that will so richly bless his people as inducing them to read wisely. The pastors in any one of our several Southern states could easily double the circulation of the state paper in one month if they would try. A united effort on the part of our pastors could easily increase the circulation of our papers many times over what it is now if they would only try. The pastor who does not try handicaps himself and circumscribes his usefulness. "What fools we mortals be." The sects we call heretical are succeeding splendidly in getting their literature into many of our homes while many of our pastors feel that it is beneath their dignity to secure subscriptions for our own literature.

Paul was willing to be called a fool for Christ's sake. Moses chose to suffer afflictions with the people of God rather than dwell in princely dignity with the Egyptians. I plead with our pastors to awaken to the value, the greatness, the importance of the cause I have so poorly presented and leave nothing undone we can do to lead our people to read voraciously and wisely the literature that will make them valiant servants of our Lord.

Kansas City, Mo.

—BR—

SOUTHWEST MISSISSIPPI PASTORS' CONFERENCE

McComb, February 10, 1936

—o—

10:00—Devotional—R. R. Jones

10:15—Report of Pastors

10:45—The Pastor in His Study—B. L. Davis

11:05—The Pastor with His People — D. O. Horne

11:40—Sermon—F. K. Horton

12:00—Lunch

11:25—Business

1:00—Devotional—Otis Jones

1:15—The 5,000 Club—W. R. Cooper

1:35—Message—Subject selected by speaker)—E. K. Cox

—BR—

The Tate County Democrat recently published a special supplement celebrating the first anniversary of the Senatobia Rotary Club, of which Dr. H. L. Martin is president. He has found this an avenue of giving expression to his versatile spirit, and comes in for deserved honor.

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JACKSON, MISS.

SUNBEAMS FIFTIETH ANNIVERSARY

FIFTY YEARS! GOLDEN ANNIVERSARY! These "little ones," who are our golden treasures. How happy we are to focus our bright light of attention and interest on them this particular week and month. I have had such a good time studying the history of the movement in Mississippi. Mrs. B. D. Gray (who is living now), organized the first Band in 1886—fifty years ago. We have asked her to write for us an account of those early days of Sunbeam work. I thought you would like to see the first report of the first State Sunbeam leader, so I am using it this week. We have now 458 Sunbeam Bands in Mississippi; may I express appreciation to each leader of a Band—you are "His Builders."

As a former leader of a local Sunbeam Band and also as a former State Young People's Leader, I extend to all the present Sunbeam leaders of the state a word of greetings. I congratulate each of you on the opportunity you have of laying the proper foundation for an active Christian life in the heart of each child in your Sunbeam Band. With the grace of God, the Master builder, and the wealth of missionary material provided for all Sunbeam leaders today; there is every reason to believe your work will abide. The future missionary activities of our churches will depend largely on the boys and girls in your Sunbeam Band. Take heed how you will build!

Fannie Traylor.

GREETINGS TO SUNBEAM LEADERS

Mrs. Ned Rice, State W. M. U. President

Since this year marks the Fiftieth Anniversary of the organization of Sunbeam Bands, focusing on Sunbeams and their activities is of special significance.

We would all pause and express greetings and be deeply conscious of the gratitude we do feel for this phase of our work. We would express the appreciation we find in our hearts for the leaders of our little children along missionary lines of endeavor.

Perhaps at times these directors and counselors and leaders may think this service is small and inconsequential but one never knows just how far reaching such investment of time and effort really is. We are impressed with the expressions of some of our State Young People's Secretaries in the January issue of World Comrades, as they pay tribute to the Counselors who "set the world in their hearts" when they were little girls.

To the faithful Counselors in our State at this time we want to say thank you for the service you are rendering and along with that, a word of encouragement, if possible. Two words come to my mind at this time,—the privileges and promises connected with such service. No greater privilege could a Christian desire than that of leading little children in the beginning of life, to love the other children of the world, to help them enlarge their little spheres of thinking and loving, to lead them definitely into missionary interest with missionary stories of heroism and sacrifice. With such privileges appropriated there comes the glow within which answers the desire to be useful and helpful to others, that we all find in our hearts.

The promises are equally as attractive. The promise of the future of the work being cared for, is no small thing.

Certainly we cannot begin too soon on those of tomorrow who are to promote the work, to give them the vision and challenge. And, each life that is touched and stimulated to activity, affords fine promise. The promise of reward to the faithful can be claimed. Surely no more definite place for faithful service in church life

can be found, than in missionary leadership.

May He "whose coming as the young child glorified all childhood" give you who lead in His name, the consciousness of His approval and blessing.

REPORT OF SUNBEAM WORK

In November 1896, when the Central Committee elected a superintendent for the band work in Mississippi, there were recorded on the books of the woman's work the names of sixty-nine Sunbeam societies. Out of that entire number, after writing to all, we could only learn of thirteen societies that were then organized. Since then ten more of the original sixty-nine societies have corresponded with the superintendent and are now regularly organized. There have been twelve new societies organized since November in 1896, making in all thirty-five bands that are now working in this state. There are a few other societies, but they do not seem inclined to join us in our work, and of course we may not add their names to our list without their consent.

For the quarter ending January 1, 1897, the Sunbeam report was as follows:

Foreign Missions	\$ 36.52
Home Missions	14.20
State Missions	13.92
Home Uses	5.28

Total.....\$ 69.92

For quarter ending April 1, 1897:

Foreign Missions	\$ 19.91
Home Missions	47.36
State Missions	30.90
Home Uses	24.50

Total.....\$ 122.67

For quarter ending July 1, 1897:

Foreign Missions	\$ 11.79
Home Missions	77.40
State Missions	30.10
Home Uses	96.99

Total.....\$ 216.19

Grand total for three quarters \$408.78.

From these figures we see how much the work has increased since November last. This is not what it might have been, but we feel that we have great cause for encouragement and trust that with God's help, this work among the children and young people may soon make itself felt, throughout our entire state, as a power for good.

We feel sure that one of the greatest stimulants this work can have is for the societies to report regularly, and not only that, but let each society notice the reports from the others and the work which they have done. It will be much easier, too, for the societies to work more together, if they will do this.

Let us make our request—and in all kindness we ask this—that the societies report promptly, not later than the first day of a new quarter. You will help the superintendent greatly by complying with this request.

This work is in its infancy. Will not all the Baptists in the State help us to tenderly guard its young life, so that it may soon become one of the most powerful and useful factors in the state? For years there have been Sunbeam societies, but only since last November have they had a regular leader. The discouragements we meet with are many, and difficult to overcome. Will not all take more interest in this important work and help us more in the future than they have in the past?

We do not want to burden ourselves just at the beginning, we might say, of our work; for we shall have to grow before we can bear the heavy burden, so we will only promise to raise

six hundred dollars during the next conventional year. We hope, however, to make our offering much larger.

Dear sisters, when you return to your homes will you not try to build up and encourage this work among the children and young people? Is it not your duty?

Lulie G. Baley, Supt. Band Work.

Jackson, Miss.

Report of the Nineteenth Annual Meeting of the Woman's Missionary Societies, Grenada July 9, 10, 11, 1897.

FAITHFUL SERVICE OF SUNBEAM LEADERS (Five years or more)

(If your leader has served over a long period of years and her name does not appear in this list please send it to me, also the number of years of service.)—Edwina Robinson.

Mrs. Frank Belk, Oxford; Miss Lois L. Blackwell, Perkinston; Mrs. Hazel C. Brinson, Monticello; Miss Sue Buckner, Longview; Miss Wyvette Griffith, Prentiss; Mrs. Roy L. Martin, Shady Grove, Vossburg; Miss Inez McCord, Tutwiler; Miss Margaret Pierce, Starkville.

(Six years): Mrs. J. E. McIlwain, Ripley; Mrs. Julia Bass, White Sand Church, New Hebron; Mrs. J. Y. Dawkins, Rosedale.

(Seven years): Mrs. Ollie McDonald, Clear Branch, Terry; Mrs. L. Q. Fortinberry, Silver Springs, Osyka; Mrs. J. D. McDonald, Clinton; Mrs. Zella Magee, Crystal Springs Church, Ty-lertown.

(Eight years): Mrs. Charles T. Christmas, Cleveland; Mrs. V. H. Geddie, Tucker's Crossing, Laurel.

(Eleven years): Mrs. D. W. Boyd, Salem, Ty-lertown; Mrs. J. L. Sandifer, McComb; Mrs. A. E. Davis, New Sight Church, Wesson; Mrs. G. G. Powell, Chalybeate; Mrs. C. S. Cole, Mabon; Mrs. Cliff Davis, Amory; Mrs. Henry J. Ray, Grenada; Mrs. Bessie Walker, Mars Hill, Smith-dade; Mrs. N. J. Walker, West Enterprise.

LIST OF A-1 SUNBEAM BANDS FOR 1935

Brookhaven—Mrs. T. W. Patten.
Brookhaven—Mrs. B. J. Pope.
Calvary, Jackson—Mrs. J. M. Joffrion.
Charleston—Mrs. J. Y. Dew.
Clinton—Mrs. J. D. McDonald.
Durant—Miss Myrtis Haynie.
Duncan—Mrs. Lester Morgan.
First Baptist Church, Jackson — Mrs. Fred Harris.
Grenada—Mrs. W. H. Kirk.
Greenwood—Mrs. Douglas Batson.
Griffith Memorial, Jackson—Mrs. J. L. Wilder.
Gulfport—Mrs. E. L. Hamilton.
Inverness—Miss Annie Hendricks.
Kosciusko—Mrs. Will Brown, Jr.
Laurel First—Mrs. J. Green.
Liberty (Kemper County) — Miss Winnie Peden.
Magnolia—Mrs. J. O. Reese.
McComb—Mrs. J. L. Sandifer.
New Albany—Mrs. Van Russell.
New Hebron—Miss Roberta Izard.
Newton—Mrs. D. H. Waldrop.
Pachuta—Mrs. J. J. Keahey.
Rosedale—Mrs. Roy Caffey.
Sunflower—Mrs. J. B. Thomas.
Star—Miss Viola Morgan.
Sardis—Miss Sarah Jackson.
West Point—Mrs. Enoch Miller.

Mr. Hugh Latimer has accepted the position of Brotherhood Secretary among Baptists in Florida. He is a layman and will give his full time to developing missionary interest among the laymen, as the W. M. U. is doing among the women.

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RENEW PROMPTLY: Please send in your renewal promptly and give your old address as well as the new when writing us for a change. If you do not send in your renewal your name will be dropped from the list.

Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words, inserted free. All over these amounts will cost one cent a word, which must accompany the notice.

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EAST MISSISSIPPI DEPARTMENT

By R. L. BRELAND

Passed Workers

Snowbound, memory is busy with days and people gone. I am thinking of some of the old ministers who once lived and labored in Yalobusha County, but who have passed to that other land, the land beyond "the unsetting sun," many of whom the writer never knew.

Among those is Rev. John C. Martin, one of the early settlers of the county. He laid the foundation for a Baptist empire in these parts. New Hope Baptist Church is the fruit of his labors; there is more too. But his body sleeps in the old country churchyard near where he labored for his Lord.

Two Melton brothers were Baptist preachers in that early day. They were in a measure unlettered and unlearned, but in their way they preached the real gospel and did much good. Many in heaven will rise up to call them blessed. Rev. J. R. Sumner was one of the early preachers. He was a good preacher. He is sleeping the long sleep.

Rev. J. M. Hendrix still lives but is feeble. He preached much, receiving little pay, but beyond the mystic stream his rewards will be given. For some years Rev. E. L. Wesson did valiant service here. Last year he went home. Rev. Gabriel Martin was another of the old-time preachers who did a good work but has passed to his rewards. There were two Goodwin preachers, George and John. They did work for the Lord for many years. Rev. J. R. Farish lived at Coffeeville for some years and built the present parsonage. He too has gone home.

Rev. Latimer Johnson was one of the good preachers of a few years ago. He passed to his rewards but leaves behind many evidences that he lived well. A brother French was preacher in the eastern part of the county for many years. Rev. brother Blount was also one of the preachers of a few years ago. These all

sleep with their fathers. There are others but these come to my mind now and my space is taken.

An appreciated letter from Rev. W. E. Winstead, of Union, brings some good messages: "Wife and I are reading the Bible through with you this year, and assure you that we are getting great good from reading. At present we are reading in Leviticus. . . . I have resigned at Mt. Nelson, Neshoba County. Regret to leave these good people, but I have accepted the Baptist Church at Hickory for first and third Sundays, Good Hope for the second Sunday and Mt. Vernon and Poplar Springs for the fourth. This is my eighth year with Good Hope."

A card from Miss Vera Morgan, of Hazel near Lake, brings news of a number of deaths in that section: "Mr. Edd Pace died Friday afternoon; Caldwell Morgan died in December; Mrs. Argus Parks, of Lawrence, died recently; Mrs. Jesse Parker died last week." One by one those we knew and loved are passing to the other land.

A letter from Dr. Clyde L. Breland, pastor of First Baptist Church, Richmond, Ky., tells us: "We are beginning to thaw out again. The coldest spell since our sojourn in Kentucky has just departed. More than 15 below zero has been registered here with us. . . . We plan to start tonight a class in the Beginners' Grammar of the Greek New Testament. I have four or five young preachers in the college here who doubtless will never go to the Seminary. Then, too, a few others want to join us. 'Twill do us all good.'"

Rev. Louie J. Crumby, of Water Valley, was Yalobusha's only representative at the State-wide Sunday School Conference at Jackson last week. Others were sick or had other lawful reasons. Brother Crumby is one of our busy young pastors and has the interest of the Lord's work at heart. He is Teacher Training Leader for the Sunday schools in the county. He preaches to practically one-third of the twenty-three Baptist churches in Yalobusha.

Glad to have Rev. J. M. Metts back home from the hospital. It is reported that he is hopeful that he will soon be able to resume his work in full force. May it be so.

Mrs. P. S. Clements, Scohey, writes: "I note by the paper that you have started the Bible Readers' League and Prayer League. I have started reading the Bible through. I started last year and will finish this year." Glad to welcome Mrs. Clements into our Prayer Union and Bible Readers' Band.

A Protestant minister in Hungary has been sentenced to a month's imprisonment for protesting against the worship of and prayer to a Roman Catholic "relic." And this is the church that is asking for religious freedom in Mexico!

Here's to Repeal: The chief of police in Los Angeles says that dangerous drivers killed more people in that city in 1935 than had been slain by criminals in the 150 years of the city's existence.

MRS. J. K. KIRKLAND

After serving her generation faithfully by the will of God the redeemed spirit of Mrs. J. K. Kirkland of Quitman, went to "be with Christ, which is far better."

"Miss Betty," as she was familiarly known to her many friends, was one of the most faithful and tireless Christian workers I have ever known. Her devotion to Christ and her loyalty to His church were always a source of inspiration and encouragement to her fellow Christians.

For many years she was president of the Woman's Missionary Union of the First Baptist Church of Quitman and a faithful teacher in the Junior Department of the Sunday school. She gave liberally and cheerfully of her time, energy and means to the cause of Christ.

In her home-going the Quitman church has lost one of its most valuable members and most faithful workers.

May our Father in heaven bless the sorrowing loved ones.

B. C. Land, Pastor,
Winnfield, La.

MISSISSIPPI LEADS

We have just returned from Jackson, Mississippi, where the first of the statewide meetings for the purpose of organizing the district associations and training the associational officers was held on Monday and Tuesday, February 3-4.

Although more than one-half of the state was covered in snow and ice, and although Monday was one of the worst days they have had in Mississippi for some time, there were fifty-four associations represented with 425 people present.

One encouraging thing about the meeting was the number of capable, cultured laymen who came and stayed through until the last session.

All those who had an opportunity to express themselves were unanimous in stating that this was one of the most practical, far-reaching meetings ever held in Mississippi.

You will be interested to know that fifteen other states have meetings planned, thirteen of them before the Southern Baptist Convention meets.

—Bulletin of Dept. Ad. S. S. Brd.

Baptist World Alliance statistics give the number of Baptists in the world as 11,492,659 of whom 10,102,403 are in North America.

Instant Relief for Itching Toes

End the torture of Athlete's Foot this sure and easy way. Simply apply Tetterine to the raw inflamed parts and get immediate relief. Tetterine stops the itch and kills the parasites that cause the trouble. Healing and soft new skin promptly result.

Proven best for over 50 years in treating Eczema, Ringworm, Tetter, Itch and similar skin diseases. Get Tetterine from any drug store today or send 60c for a box to Shuptrine Co., 1 Barnard St., Savannah, Ga. Money back if not satisfied.

Tetterine!

WORKING IN TENNESSEE

Had great five week's meeting before Christmas at Dayton, Tenn. In meeting now at Harrimon, Tenn. Three snows since meeting started but meeting grows. People saved every service. Sam Raborn singing. Twenty-five as fine young people as I ever met with in real prayer meeting every night. Fifty Adults with Sam in real prayer meeting, same time. The pastor, Sam and I spend all of every afternoon house to house dealing with people under conviction. The crowds grow larger, interest more intense, convictions deeper every night. This mountain town of 7,000, First Church where we are 700, modern social, economic and philosophic structure all come from under young people. Plain honest preaching never had as big chance as now.

A. D. Muse.

At the meeting of the Southern Baptist Convention in St. Louis in May the portrait of Dr. F. S. Groner, recently unveiled on Founder's Day at the Baptist Hospital in New Orleans, will be on exhibition and President Jno. R. Sampey will deliver an address celebrating the founding of the hospital.

Find Out

From Your Doctor
if the "Pain" Remedy
You Take Is Safe.

Don't Entrust Your
Own or Your Family's
Well - Being to Unknown
Preparations

BEFORE you take any preparation you don't know all about, for the relief of headaches; or the pains of rheumatism, neuritis or neuralgia, ask your doctor what he thinks about it—in comparison with Genuine Bayer Aspirin.

We say this because, before the discovery of Bayer Aspirin, most so-called "pain" remedies were advised against by physicians as being bad for the stomach; or, often, for the heart. And the discovery of Bayer Aspirin largely changed medical practice.

Countless thousands of people who have taken Bayer Aspirin year in and out without ill effect, have proved that the medical findings about its safety were correct.

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You can get real Bayer Aspirin at any drug store—simply by never asking for it by the name "aspirin" alone, but always saying BAYER ASPIRIN when you buy.

Bayer Aspirin



Sunday School Lesson

Prepared by
L. BRACEY CAMPBELL

February 16, 1936

JESUS CONFIRMS AND COMMENDS HIS HERALD

Larger Lesson, Matthew 3:1-12; Luke 3:1-14; Luke 7:19-28.

Printed Text, Luke 7:19-28.

Let us watch the Lord in these passages as he works upon John and through John upon the world. The record illustrates the fact that man is helpless to do the will of God except as he is wrought upon by the Spirit of God and in consequence becomes the agent of the Spirit of God. Earlier in our studies this year we noticed the circumstances of the birth of John and that he was "Filled with the Holy Spirit, even from his mother's womb." (Luke 1:15). He grew to manhood in the hill country of Judea, "And was in the deserts till the day of his showing unto Israel." (Luke 1:80).

In studying the story of God's working upon and through John we are back at the genesis of the greatest movement God ever began. John was the agent chosen by God for the initiation of this movement. Let us see then what character of a man God chose for this great work.

I. The Character of the Herald.

There is no doubt as to the kind of preacher John was. God calls him a Baptist. He was a country preacher clad in the simple garb of the country folk, subsisting on frugal country fare. He was a man of undoubtedly moral courage, able to look heartless tyrant level in the eye and denounce his godless living to his teeth. He was, likewise, a man of deep earnestness, a man inspired by deep conviction. He believed with every fibre of his being in the importance of the message he came to deliver.

II. The Message of the Herald.

Repentance. The turning from evil, the turning to God. And the reason for this turning from evil, and this turning to God was the high approach of the coming Kingdom of God. To all who turn in sincerity from evil to God he promised a part in the coming kingdom. To those who refused to turn from evil to God he trumpeted a warning of coming judgment and certain condemnation. So earnestly did he proclaim this heart-deep conviction, so manifestly was he "the voice of one crying in the wilderness," that the multitudes took note of him that he was the spokesman of a master-mind, the agent of a higher power than that of mortal man. Utterly fearless in his denunciation of the wrong, he dared, in the cases of the self-righteous Pharisees and Sadducees, to tear the mask of hypocrisy from the face of meanness and dishonesty with God.

III. The Bewilderment of the Herald.

John was naturally a man of tremendous energy, hot of heart, of a very delicate nervous balance, nurs-

ing a burning moral indignation against wrong in every form. He was impatient of delaying the banishment of evil and the enthronement of the good. Keenly conscious of the divinity of the mission he believed that he was sent to proclaim the immediate approach of the day of the vengeance of God. He spoke of axes laid at the roots of trees, the evil trees to be hewn down and cast into the fire. He firmly believed that event to be impending. He spoke positively of the approach of the cleanser of a threshing floor, whose winnowing fan was in his hand, one who would gather His wheat into His garner and burn up the chaf with unquenchable fire. He believed with all the hot conviction of his ardent soul that his gathering and this burning would not be delayed. In spite of the fact, then, that John was God's called man, set in God's appointed place, to herald God's message of God's appointed day, John had formulated for himself and his Lord and the world a program of his own.

Then one day his Lord came. To John's surprise this Lord, pointed out to him and identified by a sign which John could not mistake, did not begin to carry out John's program. John was compelled day after day to suffer disappointment and to endure delay in the fulfillment of his expectation. He did not doubt that right would triumph suddenly and that the righteous would at once shine forth in the Kingdom of the Father. But days lengthened into weeks and weeks dragged into weary months with no sign of the fierce visitation which John had predicted of the fiery indignation of God taking vengeance upon his enemies. And that not only, the King whom he had heralded did not even defend his own after the manner which John had confidently expected He would. What was such a man as John to think when he was neither protected from arrest nor delivered from prison, but left to languish in a gloomy dungeon off on a lonely mountain. He was a man of action: now he was forced to be inactive. He was a burning light: now he was hidden under a bushel. He was a careering voice; now he was forced to be silent. He was the uncompromising enemy of vice and godlessness in every form: now he was the victim of the godless, the forlorn prisoner of one who was the impersonation of vice. John could not wonder why he was left to suffer thus. He had not deserved this, to be left alone, to be deserted and imprisoned without even a word of encouragement from his King. Was He, indeed, the King? Why, then, did He not act on behalf of His subject? Was he the longed-for Messiah? Why, then, this indifference to entrenched and swaggering evil? John got no answer to these questions, no relief from his harrowing doubts, no friendly counsel to lead him out of the maze of his bewilderment.

Have you not many a time plung-

ed into the same case? So clear the right seemed to gleam before you that you were sure of what God would have you do, and then He allowed you, nay, decreed you a failure in the undertaking. You had your conviction as to the teaching of the word of God and all your plans made in accord with that conviction only to have that word itself smash those plans as the vessels of a potter are dashed into shivers. You knew a case in which you were positively sure as to what God would do, nay, as to what God should do, only to have Him fail to do what you just knew He might, could, should do. And you said, "I just can not understand it. What does it mean?" And your heart ached, your eyes burned, your soul was downcast within you, and you went plunging down into the somber depths of a profound perplexity. Such was the case of John.

IV. The Recourse of the Herald.

He brought his problem to Jesus. John had doubts but he had faith in Jesus' ability to help him out of the fog-land in which he was benighted. God held the bewildered herald fast to this one principle: "When all around my soul gives way, He then is all my hope and stay." Of his own volition John had gone wrong in his interpretation of the meaning of his God-given message, but God in mercy drew him up to the height whence he could see clearly this one duty: To continue true unto the light which years ago had gleamed into his heart to light it up with the glory of the beauty of the holiness and the truthfulness and the trustworthiness of God; hence, it was that he sent a committee of his disciples to Jesus with his problem. We can fancy that he would have gone himself had he been free to do so.

What are we waiting for when we take our problem everywhither else when only a step so short separates us from Him? Our lives are lives as though we should go to Him for counsel only when all other helpers fail and all other comforts flee. We endure so very much of the world's buffeting in a foolish effort to beat it in our own puny strength. God in John is teaching us what to do with our perplexities, how to resolve our doubts. Are you in the dark, or in trouble, or burdened and distressed? Tell it to Jesus.

V. Jesus Confirms the Herald.

He will always do it for any one, even the least, of those who seek

His help. And His challenging is always the same: "Test Me, try Me, prove Me." "Since John can not come here, watch ye, and carry him back the true and sensible report of your own eyes. Tell him what things ye saw and heard. The blind see, dead men hear, and the lame leap for joy, the poor are being gospelized. Happy the man who finds no occasion of stumbling in Me!" After this manner spake the Lord, to the disciples of His herald. Of course it was enough for John. Can you not almost hear him say, "Why did I every doubt? How foolish I was to allow myself for one moment to forget the descent of the Spirit upon Him in the Jordan and the voice that spoke to me out of heaven. I do not yet understand Him altogether but his fact only make me doubly sure that he is He that cometh."

What He did for John, He will do for you and me as well, if we shall ask Him. He never yet sent the sincere inquirer empty away from Him, and He never will. Why do we follow after the false guides when He is near and willing to give to us the last word upon our problems?

VI. Jesus Commends the Herald.

Can you not see the satisfied smile upon the faces of the self-righteous Pharisees and Sadducees? They are speaking in half-whispers among themselves. "This John, now. He was the brave heart! He assumed the role of the Captain Fight-the-Good-Fight and Colonel Smite-'em-Hip-and-Thigh! He was never afraid of anything, he wasn't! Now see him! Herod has him and he is whimpering like a drowning dog. Let that tongue which was so quick to call better people snakes learn to talk humble now. And he was so cock-sure, do you mind? Why, he has no doubt about it, this villager whom he baptized was the promised Messiah, Rabbi John Know-It-All had such positive in-

(Continued on page 15)

**DON'T
NEGLECT
A COLD**

RUB soothing, warming Musterole well into your chest and throat. Musterole is NOT just a salve. It's a "counter-irritant" containing good old-fashioned cold remedies—oil of mustard, menthol, camphor and other valuable ingredients.

That's why it gets such fine results—better than the old-fashioned mustard plaster. It penetrates, stimulates, warms and soothes, drawing out local congestion and pain. Used by millions for 25 years. Recommended by many doctors and nurses. All druggists. In three strengths: Regular Strength, Children's (mild), and Extra Strong. Tested and approved by GoodHousekeeping Bureau, No. 4867.

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HAIR BALSAM**
Removes Dandruff—Stops Hair Falling
Imparts Color and
Beauty to Gray and Faded Hair
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Hiscox Chem. Wks. Patheogue, N. Y.

OUR NEW EUROPEAN WORK Europe's Lands and Peoples Everett Gill, European Representative, Bucarest, Rumania

During the World War we used to correspond with our boys "somewhere in France." In the minds of many, ideas concerning the geography and peoples of Europe are, perhaps, about as vague as the above. Roughly speaking our European field extends for some two thousand five hundred miles from west to east (from Lisbon to the Ural Mountain), and for about two thousand miles from south to north (from Giurgiu, Rumania, on the Danube and the Caucasus Mountains to the northern wilds of Russia).

What a vast and historic field! What a congeries of peoples! Like the Promised Land of old, it is a territory far more vast than we shall ever occupy. What strategic lands they are!—"Spain," "Italy," "the Balkans," and "Russia"! The mind is overwhelmed with the significance of these names. What history they have made! What history they are making and are to make! The destiny of the world lies in their lap. Everything hangs on how they will react to one another and to Asia and Africa!

SPAIN once ruled the Western World, and suddenly fell sheer from her dizzy height of glory. Her great day may come again. She sits behind her tall wall—the Pyrenees—to one side, and watches her neighbors tangled and ensnared in the nets of their politics and militarisms. Spain, with her great people—intelligent, proud, reserved, brave and competent—bides her time.

ITALY—"The Boot" of the Latin classes—still is Europe stepping across the Middle Sea to Africa. "Italy"—every traveled man's "second home"—which once ruled the world, from Ireland to Persia, and from the German forests to the Sahara, wishes once more to rule the world. Situated in the middle of the Middle Sea, she is likewise half-way from East to West. Italy, the beloved lady-nation of Europe, is the home of one of the very most intelligent peoples of Europe, which has the misfortune of being led by the Arch-Autocrat, and seems proud to lick the chains which bind her.

"Any news from the 'BALKANS' used to be the morning salutation in the chancelleries of Europe. That salutation may be revived in the near future. "The Balkans"—what a cage of rare beasts!—our own white brothers—Slav, Eastern Latin and Magyar. There they lie within their little dens, with jaws resting on their paws, behind their invisible boundary-lines, watching, red-eyed each other through the slits of their eyelids, ready to spring. O, the Balkans—lands of the Apostle Paul, the missionary; of Diocletian, the Roman Emperor; of John Hunyadi, the knightly hero; of Kossuth, the patriot; of Byron who laid down there his life for freedom! "The Balkans"—the bridge between Asia and Europe; the battle ground between East and West; the way of

the Danube and Road of the Crusaders; the scene of the Epic of the Gospel and the huge tragedy of the Bogo-miles! "The Balkans" comprises lands which one comes to love—with its broad, rich Danubian plains, its forested mountains and rolling plateaus, its disappearing rivers, its teeming thatch-covered villages, its naive and sturdy peoples. "The Balkans" where on Kossuth's fateful and glorious field Turk and Slav rolled in blood and death! "The Balkans"—where Greek, Latin, Turk, Hungarian, Slav, German, and hybrid-races live in perennial suspicion, hate and fear. When God saves the Balkans, Europe will be saved.

"RUSSIA," "Mother Russia," too is in our field of missionary operation. "Russia," the unconquered, whose vast reaches of steppe and forest have always swallowed up her invaders and assimilated them, or sent them back in fragments. The vastness of her territory, her ever rapidly increasing population of 160 millions, her mystical Soul, her capacity for suffering and martyrdom, her idealism, her composite mind with her psychological Janus-face, half Asiatic and half European—all make her the Sphinx-riddle of the modern world. Here in Russia is being enacted the arch-tragedy of the ages—the most mystical Soul of all the earth being slowly strangled to death. The Soviet State has set next year, 1937, as "the day" when all religion will be liquidated in Russia. It is a spectacle for gods and men. One can imagine the angels leaning over heaven's walls watching the slow agony. But, "He that sitteth in the heavens shall laugh," meaning, as I understand that startling figure of Almighty God laughing at man, that "these rulers who are taking counsel together against the Lord and His Christ (Anointed)" are attempting what is essentially a ridiculous thing—that of crushing out of the human soul its thirst for God!

Such are our European fields. We feel like tiny gnats on the horns of mighty battling bulls. But when the bulls shall have passed away, God's gnats will remain.—F. M. B., Richmond, Va.

FRANK LEAVELL PROJECTS YOUNG PEOPLE'S PROGRAM TO MISSION FIELDS IN ORIENT

By W. M. Gilmore, Nashville, Tenn.

At the request of Secretary Charles E. Maddy of the Foreign Mission Board, Richmond, Va., the Executive Committee of the Baptist Sunday School Board has unanimously agreed to send Dr. Frank H. Leavell to Japan and China to put on a similar program among the young people over there to the Baptist Student Union that he is promoting in this country. Dr. Leavell will sail from San Francisco March 5 and expects to return the first of August.

Dr. Leavell's many years of suc-

cessful experience in young people's work, first as Secretary of the State B. Y. P. U. of Georgia for nine years and then as Secretary of the Department of Student Work of the Sunday School Board for the past fourteen years, qualify him to a preeminent degree for this most important special mission to which he has been called. In his survey of the mission stations in Japan and China last year, Dr. Maddy came to realize the necessity for putting on a teaching and training program among the young people on our mission fields of the same type as that promoted by Dr. Leavell on the campus in this country for many years. Dr. Leavell will seek to stimulate the Sunday School and Baptist Training Union work as well as the Baptist Student Union in the churches.

Dr. Leavell's work in promoting the Baptist Student Union throughout the Southern Baptist Convention is recognized not only by our own Baptist people as a monumental piece of work but by the other denominations as well. The fact is, Dr. Leavell has been a pioneer in this field and has set the pace for the other denominations.

The influence of Dr. Leavell's work has extended beyond the bounds of the Southern Baptist Convention. Just recently, January 19, 20, by special invitation, Dr. Leavell conducted a two-days seminar before the Divinity School of Yale University, New Haven, Conn., on student religious activities as Southern Baptists promote it through the Baptist Student Union. Dr. Leavell is Secretary of the World Baptist Young People's Organization and also a member of the Executive Committee of the Baptist World Alliance.

OUR BAPTIST HOSPITAL

A crisis often precipitates new appreciation for overlooked values, and out of the commonplace materials of life arise riches more precious than much gold.

This particular crisis arose from a car wreck near my very door, a collision in which cars and human bodies presented a mangled mass. Amidst the shrieks of the wounded and frightened was a young woman, bleeding, bruised, and mangled. A physician was summoned. She must get to a hospital where the best equipment and most skilled physicians can be had. Her parents had never before needed the service of a hospital—they knew several by location. It was the physician who took command. "Get her to the

Baptist Hospital in Jackson and to Dr. with all haste."

The hurried drive was a race with death. Everything was ready for her arrival, the local physician had telephoned ahead, and in a few moments after her arrival skilled physicians who are Christian men entered the fight for my neighbor's life. Shattered bones must be extracted, and broken bones re-set and internal injuries attended to, blood transfusions made, complications combatted—what a battle!

It was a long and hard fight. Three weeks life hung in the balance! Anxiously waiting for loved ones! No friends or acquaintance there! No friends? So they once thought. But now as they speak of the Baptist Hospital, they mention "the friends" who were so loving, so kind, so sympathetic, so genuinely Christian, so alert to every need, so proficient and skilled. To them the Baptist Hospital is more than an institution—it is the Spirit of Christ healing humanity's hurts.

D. O. Horne,
Monticello, Miss.

FUNERAL SERVICES HELD FOR J. H. JONES

Hillman Jones of Union R. F. D. 1, departed this life Wednesday, January 8. He was a devoted member of Bluff Springs Baptist Church. He was 57 years of age, was a good man, faithful husband, loving father. He leaves five sons, two daughters, and other relatives and a large number of close friends to mourn his going.

His daughter,
Trudie Jones.

STIFF NECK?

When you're bothered with sore, aching neck muscles—just pat Sloan's Liniment gently on! You'll feel a soothing warmth as Sloan's stirs up the circulation of fresh, healing blood. Aches and pains are eased away. You'll be amazed at the quick relief! Try a bottle tonight! Only 35¢!



Pat on gently!
Don't rub!

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SAVE THE
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Check headaches FASTER!

Doctors have found Bromo-Seltzer relieves headaches faster than other remedies tested. Does things for you many other remedies can't do—helps to settle the stomach, soothes the nerves, reduces excess lactic acid in the blood.

Get Bromo-Seltzer at drugstores or soda fountains. Keep it at home.

CLEAN EYES ARE HEALTHY

To keep your eyes clean and healthy use regularly Dickey's Old Reliable Eye Wash. All stores or by mail 25¢. DICKEY DRUG CO., Bristol, Va.



The Children's Circle

MRS. P. I. LIPSEY

My dear children:

I suppose it will be all right for me to tell you a true story, that has been happening several weeks, with its last chapter this morning. On the other side of the fence between us and our neighbor, and about twelve or fourteen feet from our living-room windows, our neighbor's black hen has been sitting on a nestful of eggs. You know the weather we've been having, I'm sure. So patient, so silent, she has been! She has sat through three snows. I thought of her last night when it was so cold, and she was unprotected, and when I saw in the early morning light that the third snow was covering everything, I said to myself, "She's dead: I know she's frozen." Standing an hour or two later looking out through the window at her in the snow, I thought the same thing, but "John P. Robinson, he

Says they don't know everything, Down in Judee."

While I looked, a little yellow chick ran out beside its mother, and then another. How excited I was! I sent my cook to tell Mrs. Smith that her hen was hatching, and in a few minutes, Mrs. Blackie and five downy children were in the warm house, and she was calmly going on with her business of hatching the rest of the eggs. Good luck to her: she's a brave hen.

And now for the letters. After the kind notes from brother Mize and Dr. Hamilton, with receipt from brother Mize for my check for \$8.85 for our orphans, and from Dr. Hamilton for check for B. B. I. scholarship for \$7.80, I believe we'll put first, two letters from new little friends, Eliza Lee Rhodes and Samuel Gore. Eliza sends some answers, and Samuel an excellent picture that he made himself. I sent it to a little sick granddaughter of mine. Then comes a letter from Pauline Mullican, who has written to us before, I think. After that come a few lines from our dear Clarksdale Friend, who every month sends us \$3.00. If she didn't, we'd surely miss it. Then we have a letter from our Fannie Mae, telling about Dorcas, and sending dues for Jeannie Lipsey Club No. 1, and a birthday offering.

Much love from,
Mrs. Lipsey.

JUDGES

Judges is the seventh book of the Old Testament and thought to have been written by Samuel; it gives an account of how the people were led or ruled from Joshua to Samuel. It covers a period of about three hundred and forty-eight years—in this time they finished the conquest of Canaan.

God ruled but it seemed that religion was at a low ebb; the people wandered away from God. Yet, at times He called different ones to lead His people as judges. There were fifteen in all. There are several about whom there is no special deed recorded, while the history of some others makes pretty Bible stories.

The Judges are as follows:

Othniel, a nephew of Caleb, ruled forty years, Ehud, a lefthanded Benjamite who slew Eglon the king of Moab in his summer parlor. Shamgar delivered Israel from the Philistines: he slew six hundred with an oxgoad, which is an instrument used to drive oxen.

Deborah was one of the greatest Judges and one of the greatest women in Bible history. She led in the delivery of Israel from the Canaanites. Gideon, the son of Joash, ruled Israel forty years. The Midianites and Amalekites were very numerous, but Gideon, as God

directed, routed them with three hundred men who blew their trumpets and broke their pitchers, exposing their lamps which were in the pitchers. This frightened the enemy and they fled. Elimelech ruled three years. Tolar ruled twenty-three years. Jair ruled twenty-two years.

Jephtha made a vow whereby he sacrificed his daughter.

Isben ruled seven years.

Elon ruled ten years.

Abdon ruled eight years.

The study of Samson is a good one on account of the valiant deeds which he did in destroying the Philistines. His final deed was to kill a lion with his hands. Another was to pull down the gates of the city of . . . He turned loose

foxes with fire brands to their tails and destroyed the Philistines' corn. And at the great feast in the city of . . . he pulled down the house and destroyed more people than all he had destroyed before. He gave his own life that he might destroy the Philistines.

Eli was a priest and Judge under whose training Samuel grew up. He was very pious, but his fault was, he was too easy with his sons who were very wicked.

Samuel, the last Judge, was a priest, a prophet and a Judge. He ranks as one of the greatest Bible characters. The history of his life is a beautiful Bible story. Of how, when he was a helper of Eli, in the temple, he was called of the Lord, and he only a child. He founded the school of prophets.

We will learn more of him in the book of Samuel.

Who was the strongest man?

Who was his father?

Who was the woman Judge?

Who was her helper?

Best verse, in my opinion, And when the Lord raised them up Judges, then the Lord was with the Judges, and delivered them out of the hand of their enemies. Judges 2:18.

Mrs. P. I. Lipsey,
Clinton, Miss.

Dear Mrs. Lipsey:

I am enclosing a receipt covering the contribution of \$8.85 received by us today from the Children's Circle of the Baptist Record. We thank you and the children for this splendid service, not only for the contribution which comes but for the publicity that is given us through this page.

We had a very pleasant day in Brookhaven Sunday, and I was happy to see your children while there. They had one of our girls as a guest in their home during the day for lunch.

With lots of love to you and Dr. Lipsey, I am

Yours very cordially,
W. G. Mize, Business Mgr.
Baptist Orphanage.

Mrs. P. I. Lipsey,
Clinton, Miss.

My dear Mrs. Lipsey:

Enclosed is receipt for the \$7.80 toward the Children's Circle scholarship fund for the next session, and it is a peculiar joy to me that you and the children are going to aid us in this way. In the meeting of our trustees I told them of my very great desire to secure at least ten scholarships for next session to be assigned to select students from our colleges.

Up to this time we have nineteen more students enrolled than for the whole of last session. Of course we are greatly gratified and we are particularly pleased with the high grade students who are with us. We are having the best session for many years.

Sincerely yours,
W. W. Hamilton, Pres.

Neshoba, Miss.,
Feb. 4, 1936.

Dear Mrs. Lipsey:

I am writing you for the first time. I had a nice time Christmas, Santa was good to me. I am nine years old. I am going to school, and am in the fourth grade. I am sending you the answers to the questions, and ten cents.

Your new friend,
Eliza Lee Rhodes.

So glad to hear from you, Eliza. This is your first letter, but don't let it be the last one—write again soon. Thank you for the answers and the money.

Answers to Mrs. Mayo's Questions
By Eliza Lee Rhodes

1. Moses died on Mt. Nebo.

2. He was 120 years old when he died.

3. When he was upon Mt. Sinai to get the laws, he neither ate nor drank for 40 days.

4. When Moses first went up on Mt. Sinai, God gave him two tables of stone with the Ten Commandments written on them. He broke these tables or tablets, when he saw the Israelites at the foot of the mountain, worshipping the golden calf. Afterwards, the Lord told Moses to make two more stone tablets and He wrote on them the commandments. So Moses handled four stone tables, or two pairs of two each. Ex. 32:15, 19; Ex. 34:1, 4. (Mrs. Lipsey).

5. What chapter tells of Moses' death? Deut. 34.

Derma, Miss.,
Jan. 28, 1936.

Dear Mrs. Lipsey:

I am a little boy eight years old. I like to go to school. I make A's on my grades most of the time.

My teacher's name is Mrs. Gladys Smith. I love her. She is a good teacher. I like to draw and make toys. I think I shall be an artist when I'm grown. I am sending you a little picture I have drawn and painted.

I like to read the Bible and go to Sunday school every Sunday.

Your friend,
Samuel M. Gore.

I am so pleased to print your letter, Samuel, and do wish the picture could be put in too. The pretty boat and the setting sun, and the clouds and the airplane and the water—it is fine. I truly think you will be a real artist when you are grown. Thank you so much.

Florence, Miss.,
Feb. 1, 1936.

Dear Mrs. Lipsey:

I am sending 25 cents for you to use as you see best.

My birthday is April the fourth and I will send 12 cents for the Phillips' birthday offering. My mother knows Mrs. Phillips well, she used to be mother's Sunday school teacher, she is a dear old lady, she also knows Mrs. Beulah Mayo; used to live in the community with her, belonging to the same church. Mrs. Mayo, mother said write her, for she wants to hear from you. She doesn't know your address. She was Lillie Edwards. I do enjoy your Bible stories, so much; hope you will keep on till you go through every book in the Bible, like you have started. I was about to forget to tell you mother's address, Mrs. Mayo: Mrs. Edgar Mullican, Florence, Miss.

Mrs. Lipsey: glad you had a nice Christmas; Santa Claus was good to me. I have a little sister 3 years old, her name is Mary Jean.

PIMPLY SKIN

from clogged, irritated pores,
can be relieved, improved,
and healing aided with

Resinol



ECZEMA SUFFERING
Victims find prompt relief from maddening itching and burning by using
POSLAM
A QUICK HEALING AID

We have a good Sunday school, and Junior B. Y. P. U. Mrs. Stella Russell is my Sunday school teacher, and Mrs. Marie Russell is my B. Y. P. U. leader, and they both are just grand.

Lots of love to you all,
Pauline Mullican.

I have put down your quarter in my book, Pauline, twelve cents, birthday offering, to the orphans, and thirteen cents to the B. B. I. scholarship. Write us another nice letter soon.

Clarksdale, Miss.,
Feb. 1, 1936.

Orphanage \$2.00

B. B. I. \$1.00

J. L. Club No. 4.

Friend.

Three dollars is not picked up in the road these times, and we thank you heartily for sending it our way—and for wanting to do so.

Olive Branch, Miss.,
Jan. 31, 1936.

Dear Mrs. Lipsey:

I have answered Mrs. Mayo's questions in Numbers and Deuteronomy and found the answers to Mrs. McCall's question, "who was Dorcas?" Dorcas was a good woman who lived at Joppa and did many deeds of kindness. One day she took sick and died. Somebody said to send for Peter to come. When he came he saw the widows and others standing around talking about the coats and other garments Dorcas had made while she was with them. Peter put all the people out, and kneeled down and prayed; then he told Dorcas to arise. He gave her his hand and lifted her up. When the people of Joppa heard this many believed in God.

I am sending you J. L. Club No. 1 dues and a birthday offering from Ma.

With love,

Fannie Mae Henley.

Thank you, Fannie Mae, for all you send us, dues and birthday offering and letter. You didn't tell us Mrs. Ma's name, so I have put her down in my book as "Fannie Mae's Ma." That is what my grandchildren call me, and I suspect she is your grandma.

Certain Pains Relieved

By the Use of Cardui

Cardui, for women, is composed of the extracts of some of Nature's most useful plants. Medical authorities acknowledge their great value in the treatment of conditions which Cardui is intended to benefit. Where there has been functional monthly pain, from the early 'teens, through the years of mature womanhood and into the late forties, Cardui has helped to make women more comfortable. Because Cardui helps to strengthen the entire system, there is less tendency to severe recurring attacks. Women who need Cardui should get a bottle at the drug store and take it as directed. Thousands of women testify Cardui benefited them. If it does not benefit you, consult a physician.

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666 Malaria
in 3 days
Colds
first day.
TONIC and LAXATIVE

LIQUID - TABLETS
SALVE - NOSE
DROPS

Baptist Training Union

Aim—Training in Church Membership

AUBER J. WILDS, General Secretary

OXFORD, MISS. :—: JACKSON, MISS.

Rankin County Associational B.T.U. Boosts Story Hour

The Rankin County Association of B. T. U. with Earl Clark as Director, reports a splendid meeting at their last gathering. The program was one of interest and 191 members from over the association attended. The Story Hour is being boosted and urged as a most necessary part of the Training Union in that association, and we expect to receive a report soon of a number of new Story Hours from Rankin. Mr. Clark has been emphasizing REPORTING and as a result twenty-two unions sent to him their quarterly report in duplicate this last quarter. This meant that he had a report and the State Secretary had a report from twenty-two individual unions and was therefore able to know just the status of these organizations. The Florence union reported two of their unions A-1 for the quarter. Mr. Clark continues a column each week in the Brandon News, Rankin County Weekly newspaper.

Shelby Enlarges Their Training Union

The Shelby church has for some time maintained a good Junior and a good Intermediate Union, in fact, their Intermediate Union has been a winner of the district loving cup for a year or two. They have recently enlarged their training union, however, and have added the Senior B. Y. P. U. and the B. A. U. They are planning a study course right away and so look to a successful year ahead. We are grateful to Mrs. Margaret Slocumb, Jr., for this good report of their work.

Long Beach Elects

We have a good report from Long Beach. Miss Mildred B. Wilson has been elected as director of the work there and plans are being made for an enlargement campaign looking to adding to the membership of the union and also to a study course which looks toward the enlistment of every member for a definite study of the work.

Bolivar County Associational B.T.U. Reports Favorably On Library

A committee to bring in recommendations with regard to the Associational B. T. U. building a library of study course books was appointed in the Bolivar County Associational B. T. U. and their report is: "We, your library committee move to endorse an associational library plan, with churches furnishing the books, each church a different set of books. Library to be located at the Cleveland Baptist Church. We further recommend that the Cleveland Intermediate B. Y. P. U. have complete supervision of the library. We also recommend that the association hold its simultane-

ous study course during the first week of March.

Signed:

Carroll Hamilton,
J. W. T. Siler,
L. T. Greer,
J. F. Burson.

This is a step that we have been trying to get each of our Associational B. T. U. Directors to take. We believe this will solve the study course problem for many of our unions. In most instances where the library has been started the books are rented to the unions, ten cents for Seniors and Adults and five cents for Juniors and Intermediates.

FEBRUARY IS LIBRARY MONTH FOR MISSISSIPPI ASSOCIATIONAL TRAINING UNIONS. MARCH IS PERIODICAL MONTH FOR MISSISSIPPI ASSOCIATIONAL TRAINING UNIONS.

Committee Corner For Sunday, Feb. 23

PROGRAM COMMITTEE—Seniors and Intermediates, since your programs are missionary get maps of the mission field you are studying. Cooperate with the Instruction Committee in the suggestion below.

Juniors, get, or make United States and Christian flags with which to decorate the room. Write the program on the back of little paper flags, one for each one present.

INSTRUCTION COMMITTEE—Seniors and Intermediates, you may like to use the suggestion of one leader who is getting pictures of missionaries (of the country you are studying), and cutting out holes in the map in order that the pictures will show through. The pieces of map are then put back in the holes over the pictures with pins. As each one answers his question in the quiz he takes down one piece, revealing a picture.

MISSIONARY COMMITTEE—Get tracts to give out, in keeping with the missionary programs. Juniors, Home Missions would be quite appropriate for you.

MEMBERSHIP COMMITTEE—Part of your job consists of getting the members to attend preaching. One B. T. U. is having a contest among the unions in which each member is given a notebook and urged to take notes on the sermon. The union having the largest percentage of notebooks kept is the winner. The individual in each union having the most complete book at the end of the quarter will also receive recognition.

B. T. U. ATTENDANCE FEB. 9
Morton Church 51
Laurel, First Church 124
Laurel, West Church 109
Deemer Church 26
Jackson, First 157
Jackson, Calvary 145

Jackson, Parkway 56
Jackson, Griffith Memorial 251
Jackson, Northside 54
Brookhaven, First 157
Springfield Church 61

S. S. ATTENDANCE FEB. 9, 1936
Brookhaven, First Church 526
Amory Church 218
Jackson, First Church 914
Jackson, Griffith Memorial 619
Jackson, Parkway 173
Jackson, Northside 103
Jackson, Calvary 819
Laurel, West Laurel 367
Laurel, 2nd Avenue 206
Laurel, Wausau 55
Morton Church 94
Calvary (Jones Co.) 25
Laurel, First 443
Ellisville Church 162
Springfield Church 98
Soso Church 70
Harmony Church 58
Summerland Church 66
Mt. Olive (Jones Co.) 34

W. E. GREEN WINS PRIZE

On Tuesday, February 4, Dr. P. I. Lipsey sponsored his annual reading contest for the ministerial students. Each year Dr. Lipsey gives \$10.00 worth of valuable books to the best reader. This year the passage selected was Luke 10: 25-37. The judges are selected from the members of the faculty of Mississippi College. The contestants are judged upon their posture, clearness of voice, enunciation, and interpretation.

The winner this year was W. F. Green of Meridian, a transfer student from Clarke College, and an outstanding preacher with full-time work. This is a very practical way of helping young preachers. It will stimulate a desire to become better readers.

Our personal libraries, being very small because of the lack of finances, we need another contest, (or something) and I challenge any individual or church to sponsor it. The plan I suggest is this: A good set of commentaries, or Strong's Exhaustive Concordance, be given for the best sermon written in full with an original interpretation or exposition of the scripture selected. The winner then will be given an opportunity to preach the sermon in the church that sponsors the contest. The judges to be selected by the donor of the books.

Talk to the Lord about it and if you feel led this way then get in touch with me and we will work out the plans through the Ministerial Association.

We covet your earnest prayers.
M. C. Waldrup, Reporter.
Clinton, Miss.

Minister's Son Invents Invisible Ear Drum

The Invisible Ear Drum invented by A. O. Leonard, a son of the late Rev. A. B. Leonard, D.D., for many years secretary of the Board of Foreign Missions of the Methodist Episcopal Church, for his own relief from extreme deafness and head noises, has so greatly improved his hearing that he can join in any ordinary conversation, go to the theatre and hear without difficulty. Inexpensive and has proven a blessing to many people. Write for booklet to A. O. Leonard, Inc., Suite 171, 70 Fifth Avenue, New York City. Advt.

A WORD OF PRAISE

If words of sorrow and congratulation can be expressed in the same breath it certainly would apply in the expression we Georgia Baptists would like to make concerning the going of Dr. Henry T. Brookshire from his excellent pastorate in Elberton, Georgia, to the First Baptist Church of Gulfport, Miss.

We are truly regretful in having to give up this man who has meant much to the Baptist cause of our state. Though yet a young man he has won his way into the confidence of our people and established himself as one whose friendship is sincere, whose counsel is sound, whose convictions are firm, and whose ability as a preacher is outstanding. He has rendered splendid work as a member of our Georgia Baptist Executive Committee and in many other ways.

Since we just have to part, we trust temporarily, with this beloved man and his good family, we congratulate Mississippi that she is the state to profit by our loss.

T. F. Callaway,
Thomasville, Georgia.

From the Religious Herald we learn that Dr. J. W. Cammack has resigned the presidency of Averett College at Danville, Va., to become pastor of the church at Fork Union, Va., and to be director of religious education in the Baptist Military Academy there. The church has over 600 members and the academy 300 students. The change is effective March 31. The college has made good progress under Dr. Cammack's administration, and the duties of president will probably be placed in the hands of Vice-President Bishop. We hope Dr. Cammack continues his department in the Religious Herald.

DOCTORS KNOW

Mothers read this:

THREE STEPS

I TO RELIEVING CONSTIPATION

A cleansing dose today; a smaller quantity tomorrow; less each time, until bowels need no help at all.

Why do people come home from a hospital with bowels working like a well-regulated watch?

The answer is simple, and it's the answer to all your bowel worries if you will only realize it: many doctors and hospitals use liquid laxatives.

If you knew what a doctor knows, you would use only the liquid form. A liquid can always be taken in gradually reduced doses. Reduced dosage is the secret of any real relief from constipation.

Ask a doctor about this. Ask your druggist how very popular liquid laxatives have become. They give the right kind of help, and right amount of help. The liquid laxative generally used is Dr. Caldwell's Syrup Pepsin. It contains senna and cascara—both natural laxatives that can form no habit, even in children. So, try Syrup Pepsin. You just take regulated doses till Nature restores regularity.

Baptist Student Union

B. S. U. Activities at M. W. C.

Students of Mississippi Woman's College have reluctantly received the resignation of Miss Grace Guest as B. T. U. director. Miss Guest completed her work at the end of the first semester thereby necessitating the election of a new B. T. U. director. Miss Emma Mae Pope of Brookhaven, Mississippi, was chosen as her successor. Already in the short time she has held this office, Miss Pope has proven herself a willing and capable leader of the B. T. U. activities on Woman's College campus. Miss Edith Ryan was elected to fill the office of secretary, made vacant by Miss Dorothy Shirley who finished her work at Woman's College at mid-term.

At the beginning of the second semester, new officers were elected in the individual unions. The presidents elected were: A. L. O'Briant, Jimmie Reese; J. L. Johnson, Elizabeth Eubanks; W. D. Bennett, Bernice Ruth Buckley.

Sunday night, February 2, the program in the various unions was effectively given. A Japanese home in which American tourists were visiting was the setting. The subject "Faith in God," was discussed in the tourists' explanation to the Japanese of their religion and what faith in God could mean to someone's life. Souvenirs given to the American tourists by the Japanese were small colored paper fans on the back of which the Bible verses for the next week's daily Bible readings were printed.

In the general assembly of all the individual unions, a program was given by a group of girls concerning the guidance of the youth of today. Pleasure, Agnosticism, and Greed of Big Business failed to extinguish the light of a young Christian. The failure to harm the light of the young Christian and the words of the old Christian inspired the blind youth to let his candle be lighted by the old Christian who was reaching the end of his road.

In the opening exercises of the Sunday school at Immanuel Baptist Church, the Woman's College girls presented a program for which the setting was a newspaper office. In their reports to the editor, the reporters brought news of the political and national affairs in regard to religion and peace.

Anne Lowry, Reporter.

Blue Mountain College B. S. U.

Continuing the list of Sunday school class officers that was begun last week, we have as officers of the Sophomore class, taught by Mrs. Crawley:

President, Cornelia Leavell; First Vice-President, Elise Green; Second Vice-President, Mary Edith Harris; Third Vice-President, Dorothy Lancaster; Secretary, Marguerite Taylor.

The officers of Mrs. Riser's Freshman class are:

President, Tom Womack; First

Vice-President, Lucy West; Second Vice-President, Betty Keith; Third Vice-President, Virginia Hiller; Fourth Vice-President, Merdis Langston; Secretary, Rosa Lee Shearin.

The officers of Miss Yarborough's class are:

President, Betty Carter; First Vice-President, Minnie Clay McClamrock; Second Vice-President, Ruth Perry; Third Vice-President, Cascade Middleton; Secretary, Estella Mae Davis; Treasurer, Hazel Strickland.

The newly elected officers of B. T. U. were installed in general assembly on Sunday evening, Feb. 2. With this fine group of new officers we are ready to begin a new semester in B. T. U. work.

Our prayers go with Miss Ruby Taylor, one of our Seniors, from Lawrence, Mississippi, as she goes to her headquarters in Jackson to begin her work as State Elementary Sunday School worker. We regret to lose Ruby, but we feel sure that she will be of much service to our Master in the capacity in which she is to serve.

Lourie Strickland, Reporter.

M. S. C. W.

Christian Leadership Week? February 9-16, 1936, marks the celebration of the tenth anniversary of the Baptist Workshop, the home of Baptist students on M. S. C. W. campus. It is fitting that this celebration be designated as Christian Leadership Week.

In the first place, the Workshop has contributed many outstanding student secretaries and leaders in Southern Baptist student work — Misses Zana Wilson, Mary Frances Bostick, Virginia Witte, Clara Brashears, Jeanette Wilson and Mrs. Katherine Rawls Taylor.

In the second place, Mrs. Mary Frances Johnson Preston, first Baptist student secretary at M. S. C. W., has written a book, Christian Leadership, and returns to the campus to teach it during our anniversary week.

In the third place, we are having as guests of the Workshop besides Mrs. Preston, some of our denomination's greatest leaders: Dr. John L. Hill, Book Editor of the Southern Baptist Sunday School Board, will be presented in chapel to the student body, Wednesday, February 12th. Miss Thelma Brown, Associate, Sales and Advertising De-

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\$1.00 PER YEAR
Published Monthly

A. M. OVERTON, Editor
Fulton, Miss.

Send for sample copy

partment of the Southern Baptist Sunday School Board will review and display the latest in books for students and campus workers. Mr. William Hall Preston, Associate, Southern Baptist Student Work of the Sunday School Board, is to be present the week-end of the celebration, at which time we will hold our M. S. C. W.-B. S. U. family reunion, February 14-16.

In the fourth place, the Workshop has and is furnishing the campus with the highest quality of consecrated Christian student leaders.

On Friday evening, February 14, the M. S. C. W.-B. S. U. family will gather around the tenth birthday table of the Workshop. The evening will be a tribute of a generation which is deeply indebted to the "far-visioned" Dr. J. D. Franks, Mrs. Mary Frances Johnson Preston, and many others of a decade ago. Many notables in student work will be present: Mr. Wm. H. Preston, Dr. E. J. Caswell, Mrs. Mary Frances J. Preston, Miss Thelma Brown.

Saturday and Sunday, the family will meet and discuss "B. S. U. Work As I See It." Sunday morning Mr. Preston will speak at the Workshop service. The family will have its farewell service at 1:30 at the Workshop.

Pansy Simmons, Reporter.

ABOUT PASTOR BROOKSHIRE

I would like to have the privilege of introducing to Mississippi Baptists the new pastor of the First Church, Gulfport, Dr. Henry Tate Brookshire. A native Georgian, an honored graduate of Mercer University, a forceful gospel minister, and a Christian gentleman of the highest rank. He served most acceptably and successfully four of our strongest churches. The Georgia brotherhood considers him one of the ablest and finest young ministers in the South.

We have lent him to Mississippi because some of us know how kind and cordial the Baptists of that State are toward their ministers. I know that he will meet all the requirements which it takes to make good in the local field. I am extremely anxious that the brethren over the state will know and make good use of his splendid gifts. You

WANTED

We want every reader of this publication who suffers with Headache, Neuralgia, Muscular aches or periodic pains to get quick relief.

CAPUDINE eases promptly. It relieves the pain and relaxes and soothes irritated nerves. Contains no narcotics—Has no unpleasant after effects on the stomach. Welcome comfort quickly restored.

Ask your druggist for Capudine Liquid or Capudine Brand Tablets.

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THE BEST WAY TO TREAT...
BOILS SUPERFICIAL CUTS AND BURNS AND MINOR BRUISES
Apply Gray's Ointment
Used since 1820 to give relief to millions—the best testimonial of merit. 25c at drug stores.

will find him to you as a brother beloved, worthy of your friendship and confidence.

I hope that you may have space in your paper to give the above note. I am sure that you and the whole brotherhood will receive this good friend like you did me and Charley Henderson and many other Georgians. I remember always with profound gratitude how thoughtful and considerate you good people were to me. I still think of Mississippi as the best Baptist state in the South. It would not take a great deal of urging to get me back.

With kindest personal regards, I am,

Most cordially and sincerely yours,

John W. Faulknes.

MRS. MARY E. SELLERS

Mrs. Mary E. Sellers fell asleep in Jesus on Thursday afternoon, January 30, 1936. She died in the home of her son, Rev. L. D. Sellers. She leaves the son, three daughters, several grandchildren and a host of friends to mourn her going. She went in her eightieth year.

Funeral services and burial were at the Bethel Baptist Church, Grenada County. It was here that "Grandma Sellers" had led her children in spiritual worship.

Final services were conducted by C. H. Ellard, assisted by Rev. Boon.

Cecil H. Ellard
Carrollton, Miss.

DOES YOUR HUSBAND CALL YOU GROUCHY?

He's truthful if not tactful. Man-like, he is bewildered by your offishness and irritability. He can't understand what you have to be blue about. He wishes that you'd snap out of it. He'd do anything he could to help you. If he knew how good Lydia E. Pinkham's Vegetable Compound was, he'd go straight to the nearest drug store and buy you a bottle.



Mrs. Barbara Spears says I am myself again," says Mrs. Barbara Spears, 799 Elma Street, Akron, Ohio. "I was tired and all in with no appetite. Had no pep and was in poor spirits. Your Vegetable Compound eliminated that awful tired feeling."

Don't try your husband's patience too far. Get a bottle from your druggist NOW. It probably will help you, because nearly a million American women know from personal experience that it helps them.

Liquid and Tablet Form.

Try Lydia E. Pinkham's
VEGETABLE COMPOUND

NINE YEARS OF WORK

By Joe Burton, Publicity Secretary
Home Mission Board

Nine years of rescue mission work have been completed by Dr. J. W. Newbrough in the South's largest city and greatest single mission field. February 11, 1927, the Baptist Rescue Mission was established in New Orleans. Anniversary services, marking the completion of these nine years of service to homeless men are being held at the Mission for one week, beginning Sunday afternoon, Feb. 9th.

Since the Mission was established nine years ago many thousands of men from all over the nation and from foreign lands have come into its chapel, stood in its soup lines and slept in the beds. At a recent typical night service, according to records kept at the Mission, out of a total of 146 who registered, 79 were Catholics. This is not unusual, nor is it because the Mission is in a Catholic city, Dr. Newbrough states. A check of the register shows that only 19 present gave Louisiana as their home; twenty-nine other states and the District of Columbia were represented. Other denominations included on that typical night were as follows: Baptists 33; Methodists 8; Lutherans 5; Church of Christ 2; Presbyterians 1; Protestant 5; no religious faith 11. Attendance at the Mission services has increased sharply since November, according to Dr. Newbrough, due to the government shutting so many off relief. Conversions have also increased, 66 having made profession in November, 110 in December, and over a hundred in January. In the nine years there have been over 3,500 conversions.

Two years ago Dr. Newbrough opened a home in a rented building to care for women, especially delinquents. Recently, in answer to prayer, he has been able to rent a much larger and more suitably located building where he will be able to house as many as thirty women. This building, in a good section just three blocks from the Mission and in front of a park, has been rented for \$45 a month. An option to buy the property was also secured, provided \$300 cash can be raised within six months as down payment. If the building is bought, monthly payments plus interest, will be slightly less than \$45.

Dr. Newbrough's salary is paid by the Home Mission Board, the Mission having been established and maintained as a Home Mission enterprise. All operating expenses, however, must be raised privately by Dr. Newbrough. These expenses average \$300 a month, out of which come kitchen expenses to care for a soup line each night of from 100 to 250, fuel and other items incident to providing beds for 135 men each night, plus the expenses of the Women's Emergency Home. Offerings come daily from many states to take care of these expenses. Most of the offerings are small, most of them being just one dollar, and everyone, almost, comes in answer to prayer. The churches of New Orleans give something each month to the support of the Mission.

At the anniversary services pas-

tors of New Orleans churches will be the visiting speakers. These include Dr. John A. Huff, First Church; Rev. Horatio Mitchell, Central Church; Dr. Everett Gill, Saint Charles Ave.; Rev. J. D. Carroll, Coliseum Place; Dr. W. W. Bristow, B. B. I.; and Dr. L. J. Bristow, Baptist Hospital.

BAPTIST WORK IN FAR SOUTH BRAZIL

By Harley Smith

Last Sunday, November 3rd, was a high day in the life and history of our Esperanca Baptist Church in Porto Alegre. The Sunday school in the morning was well attended. This too in spite of the constant opposition and oppression of the persecuting elements.

The B. Y. P. U. under the leadership of Miss Thelma Frith, gave a splendid program at the evening hour "The Challenge of the Cross." All through the program one could notice the marvelous effect on the congregation. Many were intensely silent, others were weeping and sobbed audibly. When the invitation was given for interested ones to accept Christ some ten or twelve came forward. Three of these were candidates for baptism, two of which were accepted, one waiting until a later date to be baptized. Others will come later. Plans are being made to give this program in other places. Please remember to pray that God will bless it and that many will be constrained to carry the cross of the Nazarene.

Our State Convention was in session for several days but closed Sunday afternoon. The attendance was small but on the whole the work done was very satisfactory. There are only nineteen or twenty churches in the state which cooperate with us and many of these are in the far interior, the members of which are very poor, thus making it almost impossible to have a representative gathering of our workers here in the capitol. The same is true if we have the convention in the far interior; our workers here cannot go.

The W. M. U. of the state had a most inspiring program on Tuesday night preceding the convention, in fact it was one of the best programs given in Baptist circles in these parts. Mrs. Alice Bagby Smith was elected again as president of the State W. M. U. and plans to carry on a better work this year than was done last year. The women's program was materially assisted by a number given by our school Y. W. A. Miss Thelma Frith is president of this organization which promises to usher in a new day for our work here.

There are not more than a half dozen W. M. S. organizations in the state but they have been most active during last year. The number of religious visits and personal interviews will doubtless reach into the thousands. Most of the women belonging to these organizations are tithers.

Our school continues its struggle but is being marvelously blessed of the Lord in every phase of its activity. The Bible is being

taught to the unsaved in order that they might be won and to the saved in order that they might be trained for more effective work.

SUNDAY SCHOOL LESSON

(Continued from page 10)

formation, behold! It turned out to be the village carpenter, no less! We might have told John, but nobody could tell him anything. He knew everything when he came out of the woods. But now he is not quite so dead certain. Well, John got himself in, now let us see how he will talk himself out."

We may be sure that some such talk as this came to the ears of Jesus. And He came to the defense of His herald as he will always come to the defense of His loyal friends. John Strongheart is no weakling. He stands panoplied in the glory of the strong. He is no pampered epicure: he is calm with calmness of the wilderness, massive with the bulk of mountains, might as the rush of the roaring river, true as the northern star. A prophet he, and more than a prophet, because his eyes have seen that of which the prophets only dream, his privilege is greater than that of any one of them. So great is he that his better was never born of woman in all the vanished years.

Do you wonder? Here is a man the Lord has made loyal to Himself, and now has sent such succor as shall bring him to the point where he shall know whom and in whom and on whom he has believed and shall be persuaded that this One will guard all the heart's wealth deposited with him against every day of dread and every deluge of doubt and dismay. Lord, help us to merit some of the high honor which thou didst bestow upon John that day in the long ago.

THE MISS. BAPTIST HOSPITAL; AN EFFORT TOWARD AN APPRECIATION

During these nine years of my pastorate here at Pinola six members of our family have been patients in the Mississippi Baptist Hospital, which we feel like has been a very vital and important part of our lives. Four of our children were there last year. We only wish we were able to use such words that would adequately express the gratefulness of our hearts. During these nine years since I came here from Mississippi College, it has been my happy privilege to carry and go with many sick and suffering people to the Hospital, and of them all I do not remember one

who came away unsatisfied: they all speak in the highest terms of the work and workers there.

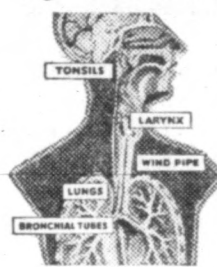
And now with the present administration the Hospital seems to be going forward as it has in the past, but seems that a more Christ-like spirit prevails there than ever before. It has always been fine, but others as well as I have been impressed with the fine Christ-like Spirit, and are frank and free to speak of it. The prevalence of such a feeling in the institution is going far to make of it the greatest of the land. We think when the Board of Trustees elected Mrs. Gilfof superintendent it was one of the wisest acts they ever did. I believe and am frank to say so privately and publicly that Mrs. Gilfof is the finest and greatest woman I have ever known in public life. We Baptists are fortunate indeed to have such a great person at the head of our Hospital.

Another great asset which is going a great ways to make of the Hospital what it is, and will be; is the great staff of doctors who work there. They are all as good as could be found anywhere. Well prepared, equipped, sympathetic and big-hearted.

W. W. Allred, Pastor Pinola.

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A COLD dries or clogs the throat's moisture glands. Sticky phlegm collects... you cough.

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THE ANTISEPTIC SCALP MEDICINE
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Write for FREE booklet "The Truth
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CONVENTION BOARD DEPARTMENT

(Continued from page 5)

It will be appreciated if pastors will send lists of heads of families of their respective churches who are not taking the Baptist Record to the Baptist Convention Board office or to the Baptist Record in order that each family may receive a copy of the special issue of the paper. It is also desired that all good news items concerning the Five Thousand Club be forwarded to the Corresponding Secretary in order that same may be published on the special page of the Baptist Record provided for the Five Thousand Club. Interest is growing all the while in the movement which has within it the possibilities of meeting our obligations to our creditors.

PAYING INTEREST

The Baptist State Board is now prepared to pay half the \$16,000.00 of interest which came due December 1, 1935, and coupon holders have been asked to send in one-half.

This leaves \$8,000.00 in interest for 1935. The bond maturities December 1, 1935, amounted to \$27,000.00. \$19,500.00 of these remain unpaid.

On June 1st \$16,000.00 in interest will be due on outstanding bonds. The only source for funds with which to pay this interest at present is the Cooperative Program, 25% of which can be applied on the interest.

The receipts from the Five Thousand Club will be applied on the principal of the indebtedness. As soon as we can secure the five thousand members, \$5,000.00 a month can be applied on the principal. In less than a year's time, with this much income from the Club, the unpaid bonds for 1935 and also those which mature December 1st of this year can be paid.

The plan for paying our debts is reasonable, is practicable, is feasible. With the proper attention for one month's time, the five thousand members can be secured and Mississippi Baptist work will soon be back on a permanent basis.

BALANCED PROSPERITY

John in writing to Gaius said, "I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth." There is probably no more appropriate passage for a balanced prosperity in the life of Gaius. Gaius was a dependable church member. He was noted for his generosity. He loved the truth and walked in it. He did faithfully whatever he undertook for the brethren and for strangers. He was noted for his charity before the church.

Financial prosperity seems to be returning in Mississippi. Bank deposits indicate this. Even the banks are advertising for people to borrow money. Real estate specialists claim that there is plenty of money available for building purposes. They say this was not true a year ago. The State Tax Commissioner's reports indicate increased financial prosperity. Agricultural statistics indi-

cate increased prosperity among the farmers.

Now, it is reasonable, provided our spiritual prosperity is keeping pace with material or financial prosperity, to expect that the contributions for religious work would increase in proportion to the increase in material things. There is some indication that the spiritual life is growing, but the figures do not indicate that the spiritual prosperity is keeping pace with material prosperity. Herein lies the danger. A man's life is out of balance if his material prosperity outgrows his spiritual prosperity. It is like increasing the size of a ship without increasing its propelling and directing power. It is, however, never too late to right a wrong and at this early season of the year a check-up should be made by each individual Christian to ascertain whether or not his spiritual growth is keeping pace with his material prosperity. If not, now is the time to make the change.

The receipts for cooperative work (missions, education and benevolences) thus far this year are less than they were a year ago for the same period of time. Some claim that unfavorable weather is responsible. The weather has doubtless had something to do with the decrease. A good steward will yet give what he was due to have given, but a good pastor stated recently that it was his observation that you never make up the contributions lost from a bad Sunday. Those who miss church, as a rule, because of bad weather and thereby fail to make the contributions which they would have made had they been there, spend that money before they get back to church. All such people should remember that the Lord sits over against the treasury and is observing. They should remember also that they cannot keep that which they withhold from the Lord. Not only do the Scriptures so teach, but individuals testify to the truthfulness of the Scriptures as they are related to our obligations to the Lord and to His cause. "Give and it shall be given unto you." "The Lord loveth a cheerful giver." He that soweth sparingly shall also reap sparingly. "He that soweth bountifully shall reap bountifully." "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts,

if I will not open the windows of Heaven, and pour you out a blessing, that there shall not be room enough to receive it." "Honor the Lord with thy substance and with the first fruits of all thine increase: so shall thy barns be filled with plenty, and thy presses shall burst out with new wine."

THE RED SKY

Matt. 16:2-3.

That there is something unusual overshadowing the horizon, none will deny—no argument. The sky is red—something unusual is about to happen. Fairest of fair weather or foulest of the foul—which?

If it is evening, then fair weather (great revival). If it is morning, then foul weather—awful ruin. No disagreement as to the sky being red, but the confusion as to whether it is morning or evening. Revival or Ruin?

Are we headed toward a great world revival of religion, or are we facing a complete breakdown in civilization, is a timely question.

If you want the question answered satisfactorily and scripturally, get Dr. Posey's little booklet, "The World's Future as Revealed in the Bible," and with your Bible you will have no trouble arriving to a proper conclusion.

I have read the booklet carefully and with great satisfaction. There is no doubt left in my mind as to the course of this world in this Gospel age after reading "The World's Future as Revealed in the Bible."

Write Dr. L. D. Posey, Jena, La., for a copy—30 cents postpaid, or better order 100 copies and distribute them and promote the cause of a great and more intelligent Bible study.

L. T. Grantham.

We are sorry to have made the mistake in a recent issue of the Record in reporting Mrs. W. J. Cox of Memphis as seriously ill. We are glad that this is not true. It is her predecessor in office who is ill.

With accidents caused by drunken driving on the increase, the Lower House of the Mississippi Legislature passed a bill reducing the fine for bootlegging from \$100 to \$25.

Minutes of Riverside Association show 18 churches reporting a membership of 3,429, with 170 baptisms

for the year. More than half of these, 85, were in the Clarksdale church. Next is Marks with 24, and next is Lula with 22. All have Sunday schools except 2. Six have no W. M. S. Gifts to all causes total \$40,781.24, of which \$25,107.17 were for local expenses.

Back of a hearty appetite

... A Clean System

A hearty appetite is something to be proud of, because it usually indicates that the digestive system is in a healthy condition. Without a real desire for good, wholesome food, the body cannot be properly nourished.

Biliousness and sluggishness dull the appetite and tend to make men and women finicky about what they eat.

Slowing-up of the work of the digestive system (ordinary constipation) sometimes is attended by such disagreeable symptoms as bad taste in the mouth, coated tongue, sensation of fullness after meals, distention of the abdomen, eructations of gas, sick headache, dizziness, spots before the eyes, and a dull tired feeling.

Black-Draught revives activity of the lower part of the digestive system, relieving constipation. It is purely vegetable in composition, —a reliable, natural remedy for sluggish elimination. Sold in 25-cent packages.



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39.
Ex. 24. 13;
33. 11.
See 1 Sam.
16. 22.

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THE BAPTIST RECORD